



## Wyoming Chapter—SWCS Scholarship Committee

Dicksie Michael, Chairperson  
1017 Highway 14A  
Powell, WY 82435-9234

307-271-3126  
[dicksie.michael@usda.gov](mailto:dicksie.michael@usda.gov)

### **Our Mission**

*Foster the science and art of natural resource conservation. Targeting conservation of soil, water, and related natural resources on working land — the land used to produce food, fiber, and other services that improve the quality of life people experience in rural and urban communities. Working to discover, develop, implement, and constantly improve ways to use land that sustains its productive capacity and enhances the environment at the same time.*

March 3, 2020

The Wyoming Chapter of the Soil and Water Conservation Society (SWCS) wishes to announce that it will grant a \$750 scholarship during the spring semester of the 2020 school year. The recipient of this scholarship will be a deserving student preparing for a career in natural resource conservation or a related field at an accredited college, university, or vocational school in Wyoming.

In order to be eligible for this scholarship, the following criteria must be met:

1. Successful completion of **at least one year** of study in an accredited college, university, or vocational school in Wyoming;
2. A cumulative GPA of at least 3.0;
3. Enrolled in an agricultural or natural resource conservation related curriculum; and
4. Show reasonable need for financial assistance.
5. Previous scholarship winners are ineligible

**Scholarship application form** (enclosed), **copy of transcripts** (originals are not necessary) and **one letter of recommendation** (preferably from an employer or instructor) must be submitted no later than **March 31, 2020** to:

Wyoming Chapter SWCS Scholarship Committee  
c/o Dicksie Michael  
1017 Highway 14A  
Powell, WY 82435-9234

The student selected to receive this scholarship award will be recognized by the Wyoming SWCS Chapter at their annual meeting to be held the summer of 2020.

If you have questions concerning the Wyoming Chapter SWCS scholarship program, please contact me at 307-271-3126 or [dicksie.michael@usda.gov](mailto:dicksie.michael@usda.gov).

Sincerely,

/s/ Dicksie Michael  
Scholarship Committee Chairperson

Enclosure: Application for Scholarship



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## APPLICATION FOR SCHOLARSHIP

### Wyoming Chapter – Soil and Water Conservation Society (SWCS)

Criteria	To be Submitted:
1. Successful completion of <b>at least one year</b> of study in an accredited college, university, or vocational school in Wyoming;	1. Scholarship application form;
2. A cumulative GPA of at least 3.0;	2. Copy of transcripts (originals are not necessary); and
3. Enrolled in an agricultural or natural resource conservation related curriculum; and	3. One letter of recommendation (preferably from an employer or instructor).
4. Show reasonable need for financial assistance.	

NAME: \_\_\_\_\_  
(Last) (First) (Middle)

CURRENT ADDRESS: \_\_\_\_\_  
(Street or POBox) (City) (State) (Zip Code)

PERMANENT ADDRESS \_\_\_\_\_  
(Street or POBox) (City) (State) (Zip Code)

EMAIL ADDRESS: \_\_\_\_\_

**EDUCATION:** ARE YOU PRESENTLY ENROLLED?: Yes  No  **CUMULATIVE GPA:** \_\_\_\_\_

**YEARS COMPLETED:** \_\_\_\_\_ **EXPECTED GRADUATION DATE:** \_\_\_\_\_

**LAST HIGH SCHOOL (HS)/GED SCHOOL** (include the school's name, city, state, ZIP Code (if known), and year diploma or GED received):

**MARK HIGHEST LEVEL COMPLETED:** HS/GED  Associate  Bachelor

Colleges and universities attended:	Total Credits Earned		Major(s)	Degree (if any) Year Received
	Semester	Quarter		
Name: _____				
City: _____ State: _____ Zip Code: _____				
Name: _____				
City: _____ State: _____ Zip Code: _____				
Name: _____				
City: _____ State: _____ Zip Code: _____				

**NAME AND ADDRESS OF PARENTS OR GUARDIAN:** \_\_\_\_\_



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**OCCUPATION(S) OF PARENTS OR GUARDIAN:** \_\_\_\_\_

**STATEMENT OF FINANCIAL NEED** (attach additional sheets if needed):

**MOST RECENT EMPLOYMENT:**

**EMPLOYER:** \_\_\_\_\_  
(Employer Name) (Employment Dates)

**EMPLOYER ADDRESS:** \_\_\_\_\_

**BRIEFLY DESCRIBE YOUR PRESENT EMPLOYMENT STATUS:**

**STATEMENT RELATING TO YOUR CAREER PLANS** (attach additional sheets if needed):

**APPLICANT CERTIFICATION:** I certify that, to the best of my knowledge and belief, all of the information on and attached to this application is true, correct, complete, and made in good faith.

\_\_\_\_\_  
(Applicant Signature)

\_\_\_\_\_  
(Date)