



## Eastern Wyoming College

### Board of Trustees

Tuesday, September 8, 2026

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1. **Call Meeting to Order**
2. **Approval of the Agenda**
3. **Introductions**
4. **Public Comment**
5. **Administrative Reports**
  - 5.1. **Human Resources Update: HR Director Catherine Conard**
  - 5.2. **Board Policy Revisions: Lynda Dean**
    - 🔗 [BP 3.14 Compliance with Federal and State laws.pdf](#)
    - 🔗 [BP 4.4 Transfer Credit.pdf](#)
    - 🔗 [BP 6.12 Animal Care Policy.pdf](#)
  - 5.3. **Financial Report: Interim CFO Ron Laher**
    - 🔗 [Fund Balances as of 8-26-2026.pdf](#)
    - 🔗 [Check Register August 2026.pdf](#)
  - 5.4. **President's Report: Dr. Jeffry Hawes**
6. **Board Approval of the Consent Agenda**
  - 6.1. **Approval of August 11, 2026 Minutes**
    - 🔗 [Minutes Board of Trustees Work Session - Aug 11 2026.pdf](#)
    - 🔗 [Minutes Board of Trustees Meeting - Aug 11 2026.pdf](#)
  - 6.2. **Ratification of the August 2026 Expenditure Report**
    - 🔗 [BR #17.pdf](#)
  - 6.3. **Ratification of the Contract with Ashlee Nollette - Assistant Professor of Cosmetology**
    - 🔗 [BR #18.pdf](#)
  - 6.4. **Ratification of the Contract with Blaine Magnuson - Agriculture Technology Instructor**
    - 🔗 [BR #19.pdf](#)
  - 6.5. **Ratification of the Contract with Gabby Gleich - Associate Registrar**
    - 🔗 [BR #20.pdf](#)
  - 6.6. **Ratification of the Contract with Wendy Cecil - 3/4 time Agronomy Instructor**
    - 🔗 [BR #21.pdf](#)
7. **Board Approval of Action Items**

## **7.1. Approval of Academic Calendars for Academic years 2028 to 2030**

- 📎 [BR #22.pdf](#)
- 📎 [Fall 2027 Academic Calendar.pdf](#)
- 📎 [Spring 2028 Academic Calendar.pdf](#)
- 📎 [Summer 2028 Academic Calendar.pdf](#)
- 📎 [Fall 2028 Academic Calendar.pdf](#)
- 📎 [Spring 2029 Academic Calendar.pdf](#)
- 📎 [Summer 2029 Academic Calendar.pdf](#)
- 📎 [Fall 2029 Academic Calendar.pdf](#)
- 📎 [Spring 2030 Academic Calendar.pdf](#)
- 📎 [Summer 2030 Academic Calendar.pdf](#)

## **7.2. Approval of Letter of Financial Responsibility**

Approval of the formal statement demonstrating financial responsibility in compliance with Federal regulations.

- 📎 [BR #23.pdf](#)

## **7.3. Approval of first reading on Board Policy 3.14 Compliance with Federal and State Laws**

- 📎 [BR #24.pdf](#)

## **7.4. Approval of First Reading of Board Policy 4.4 Transfer Credit**

- 📎 [BR #25.pdf](#)

## **7.5. Approval of First Reading of Board Policy 6.12 Animal Care**

- 📎 [BR #26.pdf](#)

## **7.6. Approval of Direct Negotiation with ATI for Nursing**

Authorization to direct negotiate and execute a contract with Assessment Technologies Institute (ATI) as a sole source provider, in an amount not to exceed \$51,000, for the purchase of specialized nursing assessment and learning analytics software. ATI provides standardized practice tests and proctored exams that mimic the format, style, and critical-thinking demands of the actual National Council Licensure Examination (NCLEX) licensure exam.

- 📎 [BR #27.pdf](#)

## **7.7. Approval of Direct Negotiation with Forkhardt for Gunsmithing**

Authorization to negotiate directly and execute a contract with Forkardt Hardinge as a sole source provider, in an amount not to exceed \$35,000, for the procurement of specialized, high-precision chucks for the Gunsmithing Program's lathes. The Gunsmithing Program requires high-precision chucks to ensure machining accuracy, operational safety, and alignment with industry standards. Forkardt Hardinge is the sole source manufacturer capable of providing chucks that meet the exact technical specifications and mounting compatibility required for the program's existing machinery.

- 📎 [BR #28.pdf](#)

## **8. Department Reports**

### **8.1. Update on the Construction Trades Project: Converse County Advisor: Jim Willox**

## **9. Trustee Topics**

## **10. Adjournment**

**Policy Title: Compliance with Federal and State Laws and Regulations**

Policy Number: 3.14

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Purpose: Eastern Wyoming College is committed to providing its employees and students with a safe and healthy working and learning environment.

Eastern Wyoming College will be compliant with all federal and state laws and regulations.

Original Adoption Date: 8/13/13

Revision Date(s): 11/13/18, 5/18/2026

Date reviewed, no change:

**Purpose:**

Eastern Wyoming College (EWC) shall provide a general education curriculum that ensures consistency, continuity, and quality. This policy shall safeguard the transferability of credit earned from EWC to other colleges or universities.

**Definitions:** Credit for Prior Learning/Prior Learning Assessment - Terms for various methods that colleges, universities, and other education or training providers use to evaluate learning that has occurred outside of the traditional academic environment.

The EWC general education curriculum shall be based on the following criteria. EWC shall develop procedures that ensure compliance with these criteria.

- A philosophical rationale for each academic program offered by the institution, i.e., Associate of Arts, Associate of Nursing, Associate of Science, and Associate of Applied Science.
- General education categories for the core curriculum; and
- Credit hour requirements for each category.

EWC shall evaluate all transfer of credit from colleges and universities to comply with the following requirements.

- Validate that the coursework is similar and relevant to the coursework within the certificate or degree that the student is applying for admittance to.
- Verify that all transfer credit is at a "C" or above.
- Ensure the recency of courses. Certain departments will only accept courses completed within the last five years. Courses that exceed established timeframes may not be transferable.
- Validate that the coursework was earned at a regionally accredited postsecondary institution. The Council for Higher Education Accreditation shall be used to identify appropriate accreditation. There are certain conditions under which international credit may be accepted.

No more than 75% of degree or certificate requirements may be completed using transfer credit. At least 25% of degree or certificate requirements must be earned at EWC. The College President or their designee shall maintain and publicize procedures to comply with this policy. Transfer information shall be available to the public on the institution's website.

**References:** Federal Requirement 34 CFR §602.249(e); Wyo. Stat. § 21-1 6-1308(iii) and Wyo. Stat. § 21-18-202(vi); HLC Transfer criteria, and ACE Accredited Institutions Handbook

**Original Adoption Date:** 7/9/24

**Revision Date(s):**

**Date Reviewed, no change:**

**Policy Title:**                    **Animal Care Policy**  
**Policy Number:**            **6.12**

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**Purpose:** It is the policy of Eastern Wyoming College (College) to assure the care and use of animals for teaching and research is done in a safe, humane, and ethically responsible manner. All activities with animals will be conducted in accordance with applicable federal, state, and local laws or regulations, including the Federal Animal Welfare Act (AWA) as administered by the USDA Animal and Plant Health Inspection Service (APHIS).

The College will utilize the Guide for the Care and Use of Laboratory Animals (Guide), Institute of Laboratory Animal Resources, National Research Council, to implement and evaluate its animal care program. If applicable, additional program requirements made by accrediting agencies will also be followed.

This policy applies to all employees, students, and college affiliates who use animals in teaching, or research under EWC sponsorship or funding, or administrative authority. In accordance with USDA-APHIS guidelines, the scope of federal regulation and Institutional Animal Care and Use Committee (IACUC) protocol oversight is defined as follows:

- **Regulated Activities:** Direct oversight by the IACUC and formal protocol review requirements apply strictly to college-owned regulated species (e.g., guinea pigs, gerbils, chinchillas) and college-owned farm animals utilized for non-traditional agricultural, basic science, or biomedical instruction.
- **Non-Regulated Activities:** Activities operating under a Veterinary Client-Patient Relationship (VCPR)—including client-owned patient animals, shelter or pound service agreements (e.g., spay/neuter programs), farm animals used strictly for standard agricultural production management teaching, and exempt species (rats, mice, and birds)—are exempt from IACUC protocol approval and USDA Animal Welfare Act reporting.

All covered personnel are required to comply with established administrative regulations, IACUC guidelines, and veterinary care standards. Failure to comply with federal regulations or institutional policy may result in administrative sanctions, up to and including the suspension of privileges to utilize animals in college activities, institutional disciplinary action, or loss of project approval.

**Original Adoption Date:** Adopted 8/11/15  
**Revision Date(s):** 10/10/11 (RN)  
**Date reviewed, no change:**

**Fund Balances  
as of August 26, 2026**

|                                                                                  |                                    |
|----------------------------------------------------------------------------------|------------------------------------|
| <b>Fund 10</b>                                                                   | <b>Operational Fund</b>            |
| (Main mission-centric educational programming, support, and routine maintenance) |                                    |
| Balance                                                                          | \$ 4,197,572.48                    |
| Encumbered                                                                       | \$ 110,414.45                      |
|                                                                                  |                                    |
| <b>Fund 11</b>                                                                   | <b>Optional Mill Levy Fund</b>     |
| (Additional one mill assessed by Goshen County at Board's request)               |                                    |
| Balance                                                                          | \$ 1,520,685.87                    |
| Encumbered                                                                       | \$ -                               |
|                                                                                  |                                    |
| <b>Fund 12</b>                                                                   | <b>Auxiliary Fund</b>              |
| (Cafeteria, student center, housing, bookstore, and motorpool)                   |                                    |
| Balance                                                                          | \$ 840,487.44                      |
| Encumbered                                                                       | \$ -                               |
|                                                                                  |                                    |
| <b>Fund 13</b>                                                                   | <b>Flow Through Fund</b>           |
| (Student fees pass through this fund--shuttered in FY-2027)                      |                                    |
| Balance                                                                          | \$ -                               |
| Encumbered                                                                       | \$ -                               |
|                                                                                  |                                    |
| <b>Fund 19</b>                                                                   | <b>GASB Audit Accruals Fund</b>    |
| (Amount of liability for pension, other post employment benefits, etc.)          |                                    |
| Balance                                                                          | \$ (16,401,318.57)                 |
| Encumbered                                                                       | \$ -                               |
|                                                                                  |                                    |
| <b>Fund 22</b>                                                                   | <b>Grant &amp; Contracts/BOCES</b> |
| (Restricted grant funds--federal, state, local, and private)                     |                                    |
| Balance                                                                          | \$ 1,115,163.06                    |
| Encumbered                                                                       | \$ 163,005.58                      |

|                                                                                      |                                              |
|--------------------------------------------------------------------------------------|----------------------------------------------|
| <b>Fund 40</b>                                                                       | <b>Endowment Fund</b>                        |
| (WCCEC & Section 312 matching funds)                                                 |                                              |
| Balance                                                                              | \$ 9,884,233.06                              |
| Encumbered                                                                           | \$ -                                         |
|                                                                                      |                                              |
| <b>Fund 60</b>                                                                       | <b>Agency Fund</b>                           |
| (Funds where EWC is the fiduciary, e.g. student clubs)                               |                                              |
| Balance                                                                              | \$ 535,773.46                                |
| Encumbered                                                                           | \$ -                                         |
|                                                                                      |                                              |
| <b>Fund 70</b>                                                                       | <b>Unexpended Plant Fund</b>                 |
| (Funds for new construction)                                                         |                                              |
| Balance                                                                              | \$ 2,873,540.77                              |
| Encumbered                                                                           | \$ -                                         |
|                                                                                      |                                              |
| <b>Fund 71</b>                                                                       | <b>Funds for Renewals &amp; Replacements</b> |
| (Funds for major maintenance and repairs)                                            |                                              |
| Balance                                                                              | \$ 3,185,973.93                              |
| Encumbered                                                                           | \$ -                                         |
|                                                                                      |                                              |
| <b>Fund 72</b>                                                                       | <b>Funds for Retirement of Debt</b>          |
| (Funds to track current year principal and interest paid on long-term bonds payable) |                                              |
| Balance                                                                              | \$ 2,289,016.80                              |
| Encumbered                                                                           | \$ -                                         |
|                                                                                      |                                              |
| <b>Fund 73</b>                                                                       | <b>Investment in Plant</b>                   |
| (Funds to track fixed assets, depreciation, and long-term debt balances)             |                                              |
| Balance                                                                              | \$ 42,899,587.09                             |
| Encumbered                                                                           | \$ -                                         |

### August 2026 VREG PAID Report

| Payee Name                    | Check Number | Check Date | Item Description                                                                                              | Item GL Number     | Item GL Amount |
|-------------------------------|--------------|------------|---------------------------------------------------------------------------------------------------------------|--------------------|----------------|
| Marci Allison                 | PV*0169837   | 8/4/2026   | Reimbursement for GEAR UP staff travel to to EWC for training. UW approval of reimbursement already obtained. | 22-310-530336-9322 | 319.41         |
| Cody W. Alps                  | PV*0169838   | 8/4/2026   | GRASS HAY 3x3x8 BALES                                                                                         | 10-310-580400-9110 | 8,100.00       |
| Cody W. Alps                  | PV*0169838   | 8/4/2026   | GRASS HAY BALE                                                                                                | 10-310-580400-9110 | 140.00         |
| Cody W. Alps                  | PV*0169838   | 8/4/2026   | GRASS/ALFALFA HAY BALE                                                                                        | 10-310-580400-9110 | 160.00         |
| BLUFFS FACILITY SOLUTIONS     | PV*0169858   | 8/4/2026   | CUSTODIAN SUPPLIES                                                                                            | 10-310-730100-9130 | 6,058.35       |
| CHILD SUPPORT SERVICES        | PV*0169859   | 8/4/2026   | CHILD SUPPORT 7/31/26                                                                                         | 10-310-000000-3116 | 267.00         |
| Kimberly Conzelman            | PV*0169860   | 8/4/2026   | Reimbursement for staff travel to training at EWC. UW pre-approved the travel reimbursements.                 | 22-310-530336-9322 | 256.53         |
| COZAD SIGNS, LLC              | PV*0169861   | 8/4/2026   | WRAP FOR AGRONOMY TRAILER TRUCK                                                                               | 22-310-120285-9214 | 3,500.00       |
| COZAD SIGNS, LLC              | PV*0169861   | 8/4/2026   | WRAP FOR ANIMAL SCIENCE TRAILER                                                                               | 22-310-120285-9214 | 7,250.00       |
| COZAD SIGNS, LLC              | PV*0169861   | 8/4/2026   | WRAP FOR ANIMAL SCIENCE TRAILER FLATBED TRUCK                                                                 | 22-310-120285-9214 | 3,500.00       |
| GOSHEN COUNTY WEED & PEST     | PV*0169862   | 8/4/2026   | WEED KILLER                                                                                                   | 10-310-750100-9131 | 74.25          |
| Jacqueline M. Kary-Garman     | PV*0169863   | 8/4/2026   | Reimbursement for GEAR UP staff travel to to EWC for training. UW approval of reimbursement already obtained. | 22-310-530336-9322 | 361.33         |
| LeeAnne Krusemark             | PV*0169864   | 8/4/2026   | BETTER WRITER CLASS 7/19/26                                                                                   | 10-310-310100-9210 | 35.00          |
| LeeAnne Krusemark             | PV*0169864   | 8/4/2026   | BEGINNERS CHAT GPT 7/21/26                                                                                    | 10-310-310100-9210 | 25.00          |
| Wyatt Loeffler                | PV*0169865   | 8/4/2026   | SM SQR ALFALFA/GRASS HAY                                                                                      | 10-310-120486-9110 | 10,010.00      |
| Wyatt Loeffler                | PV*0169865   | 8/4/2026   | SM SQR ALFALFA/GRASS HAY                                                                                      | 60-310-620212-9110 | 3,990.00       |
| LONGHORN TRAILER SALES LLC    | PV*0169866   | 8/4/2026   | EXISS STC 8025 TRAILER FOR ANIMAL SCIENCE                                                                     | 22-310-120285-9820 | 2,464.77       |
| LONGHORN TRAILER SALES LLC    | PV*0169866   | 8/4/2026   | EXISS STC 8025 TRAILER FOR ANIMAL SCIENCE                                                                     | 22-310-120290-9820 | 10,000.00      |
| LONGHORN TRAILER SALES LLC    | PV*0169866   | 8/4/2026   | EXISS STC 8025 TRAILER FOR ANIMAL SCIENCE                                                                     | 10-310-120285-9820 | 10,026.23      |
| OLSON TIRE CO                 | PV*0169867   | 8/4/2026   | TIRE REPAIRS-CDL TRAILER                                                                                      | 10-310-160200-9233 | 210.10         |
| OLSON TIRE CO                 | PV*0169867   | 8/4/2026   | TIRES & BATTERY FOR MOWER                                                                                     | 10-310-750100-9232 | 268.89         |
| Sherrie A. Peif               | PV*0169868   | 8/4/2026   | Reimbursement for GEAR UP travel for student trip                                                             | 22-310-530336-9322 | 102.00         |
| PRAISE WINDOWS                | PV*0169869   | 8/4/2026   | CLEAN WINDOWS AT CTEC                                                                                         | 10-310-730100-9210 | 600.00         |
| PRINT EXPRESS                 | PV*0169870   | 8/4/2026   | NAME PLATES-MBB                                                                                               | 10-310-580200-9110 | 119.70         |
| PRINT EXPRESS                 | PV*0169870   | 8/4/2026   | FLOOR PROJECT LETTERING                                                                                       | 10-310-520100-9110 | 53.26          |
| PRINT EXPRESS                 | PV*0169870   | 8/4/2026   | WALL MOUNTS-WBB                                                                                               | 10-310-580700-9110 | 57.60          |
| PRINT EXPRESS                 | PV*0169870   | 8/4/2026   | WALL MOUNTS-VB                                                                                                | 10-310-580300-9110 | 57.60          |
| PRINT EXPRESS                 | PV*0169870   | 8/4/2026   | NAME PLATES-VB                                                                                                | 10-310-580300-9110 | 145.61         |
| PRINT EXPRESS                 | PV*0169870   | 8/4/2026   | NAME PLATES-WBB                                                                                               | 10-310-580700-9110 | 169.82         |
| PUBLISHING CONCEPTS, INC.     | PV*0169871   | 8/4/2026   | NURSING INSTRUCTOR AD                                                                                         | 10-310-630200-9214 | 500.00         |
| PUBLISHING CONCEPTS, INC.     | PV*0169871   | 8/4/2026   | NURSING INSTRUCTOR AD                                                                                         | 10-321-122014-9214 | 500.00         |
| Katherine M. Sierra           | PV*0169872   | 8/4/2026   | Reimbursement for staff travel to EWC for GEAR UP meeting. UW reimbursement was pre-approved.                 | 22-310-530336-9322 | 44.67          |
| STATE OF WYOMING              | PV*0169873   | 8/4/2026   | STATE RETIREE INSURANCE BENEFIT 7/31/26                                                                       | 10-310-000000-3122 | 2,418.81       |
| WYOMING COMMUNITY COLLEGE COM | PV*0169874   | 8/4/2026   | STATE25R03 CONTRACT 25/26 REIMBURSE OVERPAYMENT                                                               | 22-310-170626-6603 | 1,490.76       |
| WYOMING COMMUNITY COLLEGE COM | PV*0169874   | 8/4/2026   | FEDERAL25R03 CNTRCT 25/26 REIMBURSE OVERPAYMENT                                                               | 22-310-170626-6500 | 755.37         |
| BLOEDORNS - TORRINGTON        | PV*0169875   | 8/7/2026   | SCREWS FOR FLOOR PROJECT                                                                                      | 10-310-520100-9134 | 9.92           |
| BLOEDORNS - TORRINGTON        | PV*0169875   | 8/7/2026   | ANCHOR FOR FLOOR PROJECT                                                                                      | 10-310-520100-9134 | 17.10          |
| BLOEDORNS - TORRINGTON        | PV*0169875   | 8/7/2026   | PRIMER PAINT FOR EASTERN HALL                                                                                 | 12-310-912000-9134 | 35.97          |
| BLOEDORNS - TORRINGTON        | PV*0169875   | 8/7/2026   | CAULK & FASTENERS-ROOFTOP                                                                                     | 71-310-760111-9940 | 44.97          |
| BLOEDORNS - TORRINGTON        | PV*0169875   | 8/7/2026   | GLUE FOR CABINET                                                                                              | 12-310-912000-9134 | 9.99           |
| BLOEDORNS - TORRINGTON        | PV*0169875   | 8/7/2026   | DORM DRAIN                                                                                                    | 12-310-912000-9134 | 9.99           |
| BLOEDORNS - TORRINGTON        | PV*0169875   | 8/7/2026   | FASTENERS-FLOOR PROJECT                                                                                       | 10-310-520100-9134 | 25.48          |
| BLOEDORNS - TORRINGTON        | PV*0169875   | 8/7/2026   | FASTENERS-FLOOR PROJECT                                                                                       | 10-310-520100-9134 | 6.99           |
| BLOEDORN LUMBER               | PV*0169876   | 8/7/2026   | Custodial supplies                                                                                            | 10-321-730100-9130 | 38.97          |
| BLOEDORN LUMBER               | PV*0169876   | 8/7/2026   | Grounds supplies                                                                                              | 10-321-750100-9131 | 45.98          |
| BOMGAARS SUPPLY INC           | PV*0169877   | 8/7/2026   | OFFICE FAN                                                                                                    | 10-310-620100-9120 | 24.99          |
| BOMGAARS SUPPLY INC           | PV*0169877   | 8/7/2026   | SD Dog food                                                                                                   | 10-310-120486-9110 | 94.98          |
| BOMGAARS SUPPLY INC           | PV*0169877   | 8/7/2026   | senior dog food                                                                                               | 10-310-120486-9110 | 86.98          |
| BOMGAARS SUPPLY INC           | PV*0169877   | 8/7/2026   | dog shampoo                                                                                                   | 10-310-120486-9110 | 9.99           |
| BOMGAARS SUPPLY INC           | PV*0169877   | 8/7/2026   | senior feed                                                                                                   | 10-310-120486-9110 | 31.98          |
| BOMGAARS SUPPLY INC           | PV*0169877   | 8/7/2026   | fly spray                                                                                                     | 10-310-120486-9110 | 9.99           |
| BOMGAARS SUPPLY INC           | PV*0169877   | 8/7/2026   | scour stick                                                                                                   | 10-310-120486-9110 | 7.58           |
| BOMGAARS SUPPLY INC           | PV*0169877   | 8/7/2026   | pinosol                                                                                                       | 10-310-120486-9110 | 6.99           |
| BOMGAARS SUPPLY INC           | PV*0169877   | 8/7/2026   | fly spray                                                                                                     | 10-310-120486-9110 | 29.99          |
| BOMGAARS SUPPLY INC           | PV*0169877   | 8/7/2026   | equine mineral block                                                                                          | 10-310-120486-9110 | 26.99          |
| BOMGAARS SUPPLY INC           | PV*0169877   | 8/7/2026   | BACKPACK SPRAYER                                                                                              | 10-310-750100-9131 | 69.99          |
| BSN SPORTS, LLC               | PV*0169878   | 8/7/2026   | MENS GOLF TEAM CLOTHING                                                                                       | 10-310-580500-9110 | 864.82         |
| BSN SPORTS, LLC               | PV*0169878   | 8/7/2026   | MENS GOLF TEAM CLOTHING                                                                                       | 10-310-580500-9110 | 580.16         |
| BSN SPORTS, LLC               | PV*0169878   | 8/7/2026   | MENS GOLF TEAM CLOTHING                                                                                       | 10-310-580500-9110 | 106.75         |
| BSN SPORTS, LLC               | PV*0169878   | 8/7/2026   | WOMENS GOLF TEAM CLOTHING                                                                                     | 10-310-580550-9110 | 140.00         |
| BSN SPORTS, LLC               | PV*0169878   | 8/7/2026   | MENS GOLF TEAM CLOTHING                                                                                       | 10-310-580500-9110 | 1,173.70       |
| CENTURY LUMBER CENTER         | PV*0169879   | 8/7/2026   | SPRINKLER SUPPLIES                                                                                            | 10-310-750100-9131 | 18.52          |
| CENTURY LUMBER CENTER         | PV*0169879   | 8/7/2026   | SCREW ANCHORS-WALL PADDNG PROJECT                                                                             | 10-310-520100-9134 | 5.00           |
| CENTURY LUMBER CENTER         | PV*0169879   | 8/7/2026   | DRAIN CLEANER                                                                                                 | 12-310-912000-9134 | 35.99          |

|                              |            |          |                                                                                                                                               |                    |           |
|------------------------------|------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|
| CENTURYLINK                  | PV*0169880 | 8/7/2026 | TELEPHONE SERVICE                                                                                                                             | 10-310-740100-9415 | 1,370.20  |
| Donna K Charron              | PV*0169881 | 8/7/2026 | INSURANCE REIMBURSEMENT FOR VOLUNTARY BENEFITS JULY FOR AUG PREMIUMS                                                                          | 10-310-000000-3114 | 34.59     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | LAWN METERS #16.09700.00                                                                                                                      | 10-310-740100-9412 | 7,716.89  |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | LANCER HALL #16.09726.01                                                                                                                      | 10-310-740100-9410 | 3,215.65  |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | LANCER HALL #16.09726.01                                                                                                                      | 10-310-740100-9412 | 73.44     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | LANCER HALL #16.09726.01                                                                                                                      | 10-310-740100-9413 | 61.46     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | LANCER HALL #16.09726.01                                                                                                                      | 10-310-740100-9414 | 524.96    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | EASTERN HALL #16.09750.00                                                                                                                     | 10-310-740100-9410 | 2,040.43  |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | EASTERN HALL #16.09750.00                                                                                                                     | 10-310-740100-9412 | 87.39     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | EASTERN HALL #16.09750.00                                                                                                                     | 10-310-740100-9413 | 78.91     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | EASTERN HALL #16.09750.00                                                                                                                     | 10-310-740100-9414 | 262.48    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | TENNIS COURT #16.09740.00                                                                                                                     | 10-310-740100-9410 | 42.24     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | FINE ARTS #16.09675.00                                                                                                                        | 10-310-740100-9410 | 3,759.57  |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | FINE ARTS #16.09675.00                                                                                                                        | 10-310-740100-9412 | 70.65     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | FINE ARTS #16.09675.00                                                                                                                        | 10-310-740100-9413 | 48.57     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | FINE ARTS #16.09675.00                                                                                                                        | 10-310-740100-9414 | 262.48    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | ACT CNTR #16.09620.00                                                                                                                         | 10-310-740100-9410 | 10,304.01 |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | ACT CNTR #16.09620.00                                                                                                                         | 10-310-740100-9412 | 342.28    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | ACT CNTR #16.09620.00                                                                                                                         | 10-310-740100-9413 | 354.91    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | ACT CNTR #16.09620.00                                                                                                                         | 10-310-740100-9414 | 524.96    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | COSMO #16.09800.00                                                                                                                            | 10-310-740100-9410 | 384.83    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | COSMO #16.09800.00                                                                                                                            | 10-310-740100-9412 | 70.65     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | COSMO #16.09800.00                                                                                                                            | 10-310-740100-9413 | 48.57     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | TEBBET #16.09625.00                                                                                                                           | 10-310-740100-9410 | 4,481.44  |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | TEBBET #16.09625.00                                                                                                                           | 10-310-740100-9412 | 178.89    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | TEBBET #16.09625.00                                                                                                                           | 10-310-740100-9413 | 112.74    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | TEBBET #16.09625.00                                                                                                                           | 10-310-740100-9414 | 76.21     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | VET TECH #16.09590.00                                                                                                                         | 10-310-740100-9410 | 3,398.90  |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | VET TECH #16.09590.00                                                                                                                         | 10-310-740100-9412 | 45.48     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | VET TECH #16.09590.00                                                                                                                         | 10-310-740100-9413 | 40.24     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | VET TECH #16.09590.00                                                                                                                         | 10-310-740100-9414 | 262.48    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | VT HILLTOP #16.09050.01                                                                                                                       | 10-310-740100-9410 | 319.38    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | PUBLIC RADIO #16.09725.00                                                                                                                     | 10-310-740100-9410 | 144.36    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | HILLTOP L/S #6.01898.00                                                                                                                       | 10-310-740100-9410 | 14.43     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | 21ST & WC SIGN#7.00015.00                                                                                                                     | 10-310-740100-9410 | 24.70     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | BUS GARAGE #16.09530.00                                                                                                                       | 10-310-740100-9410 | 160.05    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | BUS GARAGE #16.09530.00                                                                                                                       | 10-310-740100-9412 | 39.76     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | BUS GARAGE #16.09530.00                                                                                                                       | 10-310-740100-9413 | 32.75     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | BUS GARAGE #16.09530.00                                                                                                                       | 10-310-740100-9414 | 76.21     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | ST LIGHTS #163.09566.01                                                                                                                       | 10-310-740100-9410 | 17.20     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | ST LTS & SIGN#16.09720.01                                                                                                                     | 10-310-740100-9410 | 40.86     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | CTEC #16.09540.02                                                                                                                             | 10-310-740100-9410 | 6,688.03  |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | CTEC #16.09540.02                                                                                                                             | 10-310-740100-9412 | 147.50    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | CTEC #16.09540.02                                                                                                                             | 10-310-740100-9413 | 117.30    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | CTEC #16.09540.02                                                                                                                             | 10-310-740100-9414 | 524.96    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | ATEC #16.09003.00                                                                                                                             | 10-310-740100-9410 | 3,124.63  |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | ATEC #16.09003.00                                                                                                                             | 10-310-740100-9412 | 213.64    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | ATEC #16.09003.00                                                                                                                             | 10-310-740100-9413 | 263.22    |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | ATEC #16.09003.00                                                                                                                             | 10-310-740100-9414 | 76.21     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | MUSEUM #2.00010.02                                                                                                                            | 10-310-740100-9410 | 37.53     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | MUSEUM #2.00010.02                                                                                                                            | 10-310-740100-9412 | 39.76     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | MUSEUM #2.00010.02                                                                                                                            | 10-310-740100-9413 | 28.19     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | MUSEUM #2.00010.02                                                                                                                            | 10-310-740100-9414 | 76.21     |
| CITY OF TORRINGTON           | PV*0169882 | 8/7/2026 | RODEO FACILITY                                                                                                                                | 10-310-740100-9410 | 15.14     |
| COAL CREEK LAW LLP           | PV*0169883 | 8/7/2026 | Board of Trustees Consultations                                                                                                               | 10-310-630100-9211 | 2,350.00  |
| COAL CREEK LAW LLP           | PV*0169883 | 8/7/2026 | Travel for Board of Trustees Meeting                                                                                                          | 10-310-630100-9211 | 119.56    |
| COAL CREEK LAW LLP           | PV*0169883 | 8/7/2026 | General Contract Consultation                                                                                                                 | 10-310-630100-9211 | 255.00    |
| EASTERN WYOMING COLLEGE      | PV*0169884 | 8/7/2026 | DEPOSIT ACCT# 60907974 TRANSFER ANNUAL MAINT & REPAIR RESERVE PER RESOLUTION ATTACHED. LANCER HALL ADDITIONS REVENUE BOND MAINT & REPAIR BANK | 71-310-000000-1143 | 14,805.00 |
| Charisse D. Eaton            | PV*0169885 | 8/7/2026 | INSURANCE REIMBURSEMENT FOR VOLUNTARY BENEFITS JULY FOR AUG PREMIUMS                                                                          | 10-310-000000-3114 | 18.08     |
| FOCUS TRAINING               | PV*0169886 | 8/7/2026 | SUMMER COLLEGE BUS TOUR FOR GEARUP STUDENTS 10 STUDENTS, 1 STAFF MMBR ATTENDING                                                               | 22-310-530336-9110 | 14,894.68 |
| FRANK PARTS CO               | PV*0169887 | 8/7/2026 | TRUCK 16 PARTS                                                                                                                                | 10-310-160200-9132 | 25.99     |
| FRANK PARTS CO               | PV*0169887 | 8/7/2026 | TRUCK 16 PARTS                                                                                                                                | 10-310-160200-9132 | 33.23     |
| JERRY'S WELDING SERVICE, INC | PV*0169888 | 8/7/2026 | Crane rental                                                                                                                                  | 10-321-460001-9705 | 465.00    |
| JOHNSTONE SUPPLY             | PV*0169889 | 8/7/2026 | R32-20 CYLINDER                                                                                                                               | 10-310-720100-9134 | 229.69    |
| JOHNSTONE SUPPLY             | PV*0169889 | 8/7/2026 | CAMPUS AIR FILTERS                                                                                                                            | 10-310-720100-9135 | 1,255.20  |
| JOHNSTONE SUPPLY             | PV*0169889 | 8/7/2026 | CAMPUS AIR FILTERS                                                                                                                            | 10-310-720100-9135 | 764.28    |
| JOHNSTONE SUPPLY             | PV*0169889 | 8/7/2026 | CAMPUS AIR FILTERS                                                                                                                            | 10-310-720100-9135 | 1,321.92  |

|                            |            |           |                                                                     |                    |            |
|----------------------------|------------|-----------|---------------------------------------------------------------------|--------------------|------------|
| JOHNSTONE SUPPLY           | PV*0169889 | 8/7/2026  | VET TECH KENNEL AC                                                  | 10-310-720100-9134 | 3,116.88   |
| JOHNSTONE SUPPLY           | PV*0169889 | 8/7/2026  | MINI SPLIT UNITS FOR IT                                             | 10-310-720100-9134 | 8,676.80   |
| JOHNSTONE SUPPLY           | PV*0169889 | 8/7/2026  | PAD FOR IT                                                          | 10-310-640100-9134 | 42.26      |
| NEWSLETTER JOURNAL         | PV*0169890 | 8/7/2026  | FY27 BOCES BUDGET HEARING NOTICE-LEGAL AD                           | 22-310-140300-9214 | 175.00     |
| LEGACY COOPERATIVE         | PV*0169891 | 8/7/2026  | Legacy CoOp Main St Market purchase for GEAR UP student summer camp | 22-310-530336-9110 | 109.72     |
| LEGACY COOPERATIVE         | PV*0169891 | 8/7/2026  | Food items for GEAR UP students on trip                             | 22-310-530336-9110 | 77.64      |
| MIDSTATES TIRE             | PV*0169892 | 8/7/2026  | TIRES FOR RODEO TRAILER                                             | 60-310-620218-9233 | 1,092.01   |
| OK WRECKING                | PV*0169893 | 8/7/2026  | Storage rental                                                      | 10-321-750100-9751 | 100.00     |
| PARTSONE                   | PV*0169894 | 8/7/2026  | Truck supplies                                                      | 10-310-160200-9132 | 19.95      |
| PARTSONE                   | PV*0169894 | 8/7/2026  | Truck supplies                                                      | 10-310-160200-9132 | 40.90      |
| PITTMAN ELECTRIC, LLC      | PV*0169895 | 8/7/2026  | WIRE NEW AC FOR VT KENNEL                                           | 10-310-720100-9210 | 1,877.15   |
| PRESTO-X                   | PV*0169896 | 8/7/2026  | RODENT CONTROL-CTEC                                                 | 10-310-730100-9210 | 113.36     |
| PRESTO-X                   | PV*0169896 | 8/7/2026  | RODENT CONTROL-KITCHEN                                              | 12-310-911000-9210 | 190.58     |
| PRESTO-X                   | PV*0169896 | 8/7/2026  | RODENT CONTROL-LVSTK                                                | 10-310-730100-9210 | 87.70      |
| PRESTO-X                   | PV*0169896 | 8/7/2026  | FLY BAIT-LIVESTOCK                                                  | 10-310-730100-9210 | 68.42      |
| PRESTO-X                   | PV*0169896 | 8/7/2026  | FLY BAIT-ATEC                                                       | 10-310-730100-9210 | 67.07      |
| PRESTO-X                   | PV*0169896 | 8/7/2026  | RODENT CONTROL-ATEC                                                 | 10-310-730100-9210 | 92.58      |
| PRESTO-X                   | PV*0169896 | 8/7/2026  | EXTERIOR INSECT CONTROL                                             | 10-310-730100-9210 | 139.63     |
| PRESTO-X                   | PV*0169896 | 8/7/2026  | RODENT CONTROL-VT                                                   | 10-310-730100-9210 | 149.52     |
| SCENARIO LEARNING LLC      | PV*0169897 | 8/7/2026  | VECTOR TRAINING CONTRACT                                            | 10-310-510100-9210 | 12,200.00  |
| SODEXO INC & AFFILIATES    | PV*0169898 | 8/7/2026  | WORKING CAPITAL 26/FA PER CONTRACT AGREEMENT                        | 12-310-911000-9210 | 150,000.00 |
| VALLEY MOTOR SUPPLY        | PV*0169899 | 8/7/2026  | BATTERY FOR VAN OLDER FORD VAN                                      | 10-310-770100-9132 | 180.54     |
| VALLEY MOTOR SUPPLY        | PV*0169899 | 8/7/2026  | BATTERY CABLE                                                       | 10-310-160200-9132 | 91.60      |
| VIMBY210 INDUSTRIES LLC    | PV*0169900 | 8/7/2026  | REPAIR BACKUP GENERATORS                                            | 10-310-720100-9232 | 5,994.48   |
| WEST HIGHWAY WATER & SEWER | PV*0169901 | 8/7/2026  | SEWER SERVICE-RODEO FACIL DEVELOPMENT PROPERTY                      | 10-310-740100-9413 | 22.00      |
| WESTON COUNTY GAZETTE      | PV*0169902 | 8/7/2026  | FY27 BOCES BUDGET HEARING NOTICE-LEGAL AD                           | 22-310-140300-9214 | 96.00      |
| BROTT'S SHOP LLC           | PV*0169903 | 8/11/2026 | SERVICE CDL TRUCK                                                   | 10-310-160200-9243 | 958.35     |
| BROTT'S SHOP LLC           | PV*0169903 | 8/11/2026 | SERVICE CDL TRUCK                                                   | 10-310-160200-9243 | 796.90     |
| BROTT'S SHOP LLC           | PV*0169903 | 8/11/2026 | SERVICE & REPAIR CDL TRUK                                           | 10-310-160200-9233 | 1,527.65   |
| BURMAX                     | PV*0169904 | 8/11/2026 | Oster 5-In-1 Spray                                                  | 10-310-120276-9110 | 52.98      |
| BURMAX                     | PV*0169904 | 8/11/2026 | Oster Blade Wash                                                    | 10-310-120276-9110 | 42.36      |
| BURMAX                     | PV*0169904 | 8/11/2026 | DL Pro 7 Wood Manicure Sticks - 25 Pk.                              | 10-310-120276-9110 | 43.20      |
| BURMAX                     | PV*0169904 | 8/11/2026 | DL Pro Wood Core Nail Files, 6-1/2, 120/240 Grit - 100/bg.          | 10-310-120276-9110 | 62.64      |
| BURMAX                     | PV*0169904 | 8/11/2026 | DL Pro Nail File, White Banana - 180/240 Grit                       | 10-310-120276-9110 | 126.00     |
| BURMAX                     | PV*0169904 | 8/11/2026 | DL Pro Cushion File, Red - 100/100 Grit                             | 10-310-120276-9110 | 13.50      |
| BURMAX                     | PV*0169904 | 8/11/2026 | DL Pro Nail File, Zebra - 180 Grit                                  | 10-310-120276-9110 | 96.00      |
| BURMAX                     | PV*0169904 | 8/11/2026 | DL Pro Buffer, 3-way                                                | 10-310-120276-9110 | 43.50      |
| BURMAX                     | PV*0169904 | 8/11/2026 | DL Pro Mini Sanding Block - Blue/Fine - 320 Grit                    | 10-310-120276-9110 | 66.00      |
| BURMAX                     | PV*0169904 | 8/11/2026 | DL Pro Nail Art Brush Set with Clear Handles - 6 pc.                | 10-310-120276-9110 | 80.10      |
| BURMAX                     | PV*0169904 | 8/11/2026 | DL Pro Nail Tips Kit - Natural                                      | 10-310-120276-9110 | 35.80      |
| BURMAX                     | PV*0169904 | 8/11/2026 | DL Pro Nail Tips Kit - Clear                                        | 10-310-120276-9110 | 30.88      |
| BURMAX                     | PV*0169904 | 8/11/2026 | DL Pro Nail Tips Kit with Nail Glue - 100 pc.                       | 10-310-120276-9110 | 29.28      |
| BURMAX                     | PV*0169904 | 8/11/2026 | Graham Beauty Sanek® Dispenser                                      | 10-310-120276-9110 | 54.54      |
| BURMAX                     | PV*0169904 | 8/11/2026 | Sanek® Neck Strips - 12 packs                                       | 10-310-120276-9110 | 43.24      |
| BURMAX                     | PV*0169904 | 8/11/2026 | CelluCotton® Beauty Coil Cotton, 3 lbs.                             | 10-310-120276-9110 | 19.65      |
| BURMAX                     | PV*0169904 | 8/11/2026 | Intrinsics Cotton Swabs                                             | 10-310-120276-9110 | 23.88      |
| BURMAX                     | PV*0169904 | 8/11/2026 | Clairol Basic White 2+ Lightener - 32 oz.                           | 10-310-120276-9110 | 158.70     |
| BURMAX                     | PV*0169904 | 8/11/2026 | DL Pro Nail Glue - 2 gram                                           | 10-310-120276-9110 | 32.40      |
| BURMAX                     | PV*0169904 | 8/11/2026 | DL Pro Storage Case, Large                                          | 10-310-120276-9110 | 86.32      |
| BURMAX                     | PV*0169904 | 8/11/2026 | Tweezerman Cuticle Nipper, Rockhard - Half Jaw                      | 10-310-120276-9110 | 311.27     |
| BURMAX                     | PV*0169904 | 8/11/2026 | Tweezerman Cuticle Nipper, Rockhard - Half Jaw                      | 10-310-120276-9110 | 238.03     |
| BURMAX                     | PV*0169904 | 8/11/2026 | FantaSea Nail Cosmetic Pads                                         | 10-310-120276-9110 | 98.00      |
| BURMAX                     | PV*0169904 | 8/11/2026 | FantaSea Toe Rope                                                   | 10-310-120276-9110 | 144.36     |
| BURMAX                     | PV*0169904 | 8/11/2026 | DL Pro Nail Dust Collector                                          | 10-310-120276-9110 | 74.30      |
| BURMAX                     | PV*0169904 | 8/11/2026 | Soft 'n Style Bleach Proof Towel, 16 x 27 - Charcoal                | 10-310-120276-9110 | 135.36     |
| BURMAX                     | PV*0169904 | 8/11/2026 | FANTASEA NAIL DRILL BIT SET                                         | 10-310-120276-9110 | 1,054.80   |
| BURMAX                     | PV*0169904 | 8/11/2026 | HANDLING FEE                                                        | 10-310-120276-9702 | 3.00       |
| CATYC                      | PV*0169905 | 8/11/2026 | Annual Membership Dues for 500 - 1999 Students                      | 10-310-630100-9310 | 150.00     |
| CDW GOVERNMENT INC         | PV*0169906 | 8/11/2026 | CISCO DUO ADVANTAGE 1 YEAR SUBSCRIPTION                             | 10-310-640100-9312 | 4,600.00   |
| CULLIGAN OF TORRINGTON     | PV*0169907 | 8/11/2026 | RENTAL HOT & COLD COOLER                                            | 10-310-650100-9705 | 13.00      |
| CULLIGAN OF TORRINGTON     | PV*0169907 | 8/11/2026 | RENTAL HOT & COLD COOLER                                            | 10-310-460000-9705 | 13.00      |
| CULLIGAN OF TORRINGTON     | PV*0169907 | 8/11/2026 | WATER DELIVERED TO MAINT                                            | 10-310-720100-9210 | 48.00      |
| CULLIGAN OF TORRINGTON     | PV*0169907 | 8/11/2026 | WATER DELIVERED -GROUNDS                                            | 10-310-750100-9210 | 29.00      |
| CULLIGAN OF TORRINGTON     | PV*0169907 | 8/11/2026 | WATER DISPENSER RENT                                                | 10-310-450100-9705 | 10.50      |
| CULLIGAN OF TORRINGTON     | PV*0169907 | 8/11/2026 | WATER DISPENSER RENT AUG 26                                         | 10-310-310100-9705 | 13.00      |
| DBC IRRIGATION SUPPLY      | PV*0169908 | 8/11/2026 | SPRINKLER HEADS                                                     | 10-310-750100-9131 | 46.63      |
| DBC IRRIGATION SUPPLY      | PV*0169908 | 8/11/2026 | SHIPPING                                                            | 10-310-750100-9702 | 15.00      |

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|--------------------------------|------------|-----------|----------------------------------------------------------------------------------------|--------------------|-----------|
| DBC IRRIGATION SUPPLY          | PV*0169908 | 8/11/2026 | SPRINKLER PARTS                                                                        | 10-310-750100-9131 | 338.97    |
| DBC IRRIGATION SUPPLY          | PV*0169908 | 8/11/2026 | SPRINKLER PARTS                                                                        | 10-310-750100-9131 | 520.52    |
| ELK ECO CYCLE                  | PV*0169909 | 8/11/2026 | CARDBOARD RECYCLING DUMPSTER                                                           | 10-310-730100-9210 | 49.00     |
| ENCOURA LLC                    | PV*0169910 | 8/11/2026 | PLATFORM SUBSCRIPTION CONTRACT, MEMEBERSHIP, SMART MODEL                               | 10-310-550100-9210 | 6,000.00  |
| Tesha Frederick                | PV*0169911 | 8/11/2026 | REIMB PARKING AT CASPER AIRPORT WHILE ATTENDING IMMERSION IN EDUCATION                 | 22-310-120537-9332 | 28.00     |
| Tesha Frederick                | PV*0169911 | 8/11/2026 | MILEAGE REIMBURSEMENT FROM GUERNSEY TO CASPER AIRPORT                                  | 22-310-120537-9332 | 88.10     |
| GRAYBAR FINANCIAL SERVICES     | PV*0169912 | 8/11/2026 | YEALINK PHONE SYSTEM 2025 PROPERTY TAX                                                 | 10-310-740100-9415 | 398.50    |
| HIGHER ED JOBS                 | PV*0169913 | 8/11/2026 | Advertising                                                                            | 10-310-630200-9708 | 845.00    |
| HIGHER LEARNING COMMISSION     | PV*0169914 | 8/11/2026 | 1Year Membership Academy of Assessment of Student Learning                             | 10-310-630102-9310 | 11,000.00 |
| IDEAL LINEN SUPPLY, INC        | PV*0169915 | 8/11/2026 | Linen rental for GEAR UP students staying in the EWC dorms                             | 22-310-530336-9110 | 128.52    |
| IDEAL LINEN SUPPLY, INC        | PV*0169915 | 8/11/2026 | MOPS                                                                                   | 10-310-730100-9130 | 78.89     |
| IDEAL LINEN SUPPLY, INC        | PV*0169915 | 8/11/2026 | MOPS                                                                                   | 10-310-730100-9130 | 78.89     |
| IDEAL LINEN SUPPLY, INC        | PV*0169915 | 8/11/2026 | MOPS                                                                                   | 10-310-730100-9130 | 78.89     |
| IDEAL LINEN SUPPLY, INC        | PV*0169915 | 8/11/2026 | MOPS                                                                                   | 10-310-730100-9130 | 78.89     |
| IDEAL LINEN SUPPLY, INC        | PV*0169915 | 8/11/2026 | FRONT DOOR MATS AT DORMS                                                               | 12-310-912000-9218 | 83.43     |
| KAUFMAN GLASS                  | PV*0169916 | 8/11/2026 | REPLACE CDL WINDSHIELD                                                                 | 10-310-160200-9233 | 450.00    |
| Janet C. Lake                  | PV*0169917 | 8/11/2026 | TRAVEL EXPENSE REIMB FOR STATE MEETING IN GILLETTE ON 8/5 - 8/6/26                     | 22-310-170627-9322 | 102.77    |
| MASEK POWER SPORTS             | PV*0169918 | 8/11/2026 | REPAIR KAWASAKI MULE 3000 FOR GROUNDS                                                  | 10-310-750100-9232 | 177.38    |
| MPrints91                      | PV*0169919 | 8/11/2026 | FILE FOLDERS                                                                           | 10-310-520100-9120 | 32.00     |
| SHEET METAL SPECIALTIES INC.   | PV*0169920 | 8/11/2026 | ROOFTOP UNIT DUCTWORK ABOVE FITNESS CNTR                                               | 71-310-760111-9940 | 585.95    |
| SHELBURNE FARMS                | PV*0169921 | 8/11/2026 | IMMERSION IN EDUCATION FOR SUSTAINABILITY PARTICIPANT-TESHA FREDERICK JULY 21-23, 2026 | 22-310-120537-9311 | 200.00    |
| SHIRTS & MORE INC              | PV*0169922 | 8/11/2026 | EWG HEALTHCARE VEHICLE WRAP - FINAL PAYMENT                                            | 22-310-120286-9214 | 1,657.12  |
| SALONCENTRIC                   | PV*0169923 | 8/11/2026 | Shades EQ Processing Solution                                                          | 10-310-120276-9110 | 25.98     |
| SALONCENTRIC                   | PV*0169923 | 8/11/2026 | Shades EQ Processing Gel developer                                                     | 10-310-120276-9110 | 13.86     |
| SALONCENTRIC                   | PV*0169923 | 8/11/2026 | Redken Pro-Oxide 20 vol                                                                | 10-310-120276-9110 | 25.82     |
| SALONCENTRIC                   | PV*0169923 | 8/11/2026 | Redken Flashlift 9 w/bonder                                                            | 10-310-120276-9110 | 43.38     |
| SALONCENTRIC                   | PV*0169923 | 8/11/2026 | Redken Flash lift 8                                                                    | 10-310-120276-9110 | 32.35     |
| SALONCENTRIC                   | PV*0169923 | 8/11/2026 | Matrix Lightmaster                                                                     | 10-310-120276-9110 | 16.97     |
| SALONCENTRIC                   | PV*0169923 | 8/11/2026 | Matrix 20 vol developer                                                                | 10-310-120276-9110 | 19.99     |
| SALONCENTRIC                   | PV*0169923 | 8/11/2026 | ISO #1 Perms                                                                           | 10-310-120276-9110 | 88.99     |
| SALONCENTRIC                   | PV*0169923 | 8/11/2026 | ISO #2 Perms                                                                           | 10-310-120276-9110 | 44.50     |
| SALONCENTRIC                   | PV*0169923 | 8/11/2026 | ISO Exo Perms                                                                          | 10-310-120276-9110 | 44.50     |
| SALONCENTRIC                   | PV*0169923 | 8/11/2026 | Redken Color Gels                                                                      | 10-310-120276-9110 | 218.31    |
| SALONCENTRIC                   | PV*0169923 | 8/11/2026 | Redken Color Fusion                                                                    | 10-310-120276-9110 | 35.49     |
| SALONCENTRIC                   | PV*0169923 | 8/11/2026 | Redken Shades EQ                                                                       | 10-310-120276-9110 | 354.28    |
| Sundance Times                 | PV*0169924 | 8/11/2026 | FY27 BOCES BUDGET HEARING NOTICE IN SUNDANCE TIMES                                     | 22-310-140300-9214 | 198.00    |
| Sundance Times                 | PV*0169924 | 8/11/2026 | FY27 BOCES BUDGET HEARING NOTICE IN MOORCROFT LEADR                                    | 22-310-140300-9214 | 198.00    |
| WYDOT-FINANCIAL SERVICES       | PV*0169925 | 8/11/2026 | CDL TRUCK FUEL                                                                         | 10-310-160200-9132 | 2,045.26  |
| Student Refund                 | PV*0169926 | 8/14/2026 | Refund Authorization                                                                   | 12-310-912000-3104 | 150.00    |
| Student Refund                 | PV*0169927 | 8/14/2026 | Refund Authorization                                                                   | 12-310-912000-3104 | 150.00    |
| Student Refund                 | PV*0169928 | 8/14/2026 | Refund Authorization                                                                   | 10-310-000000-1301 | 420.00    |
| Mike Dawkins                   | PV*0169929 | 8/13/2026 | SUPPLIES TO RE-COVER POOL TABLES                                                       | 60-310-620232-9110 | 900.00    |
| IDEXX LABORATORIES             | PV*0169930 | 8/13/2026 | IDEXXCare Plus: Vet Stat                                                               | 10-310-120486-9210 | 129.99    |
| IDEXX LABORATORIES             | PV*0169930 | 8/13/2026 | IDEXXCare Plus: LaserCyte                                                              | 10-310-120486-9210 | 314.90    |
| IDEXX LABORATORIES             | PV*0169930 | 8/13/2026 | shortfall fee                                                                          | 10-310-120486-9210 | 254.97    |
| IOWA WESTERN COMMUNITY COLLEGE | PV*0169931 | 8/13/2026 | VB TOURNAMENT ENTRY FEE REIVER CLASSIC AUG 20-22, 2026                                 | 10-310-580300-9311 | 450.00    |
| Ryan Jarrett                   | PV*0169932 | 8/13/2026 | ROPING CALVES FOR RODEO PRACTICE                                                       | 60-310-620218-9110 | 74,250.00 |
| JOB ELEPHANT                   | PV*0169933 | 8/13/2026 | CFO/AVP Advertising                                                                    | 10-310-630200-9708 | 315.00    |
| MAXIMUM PROMOTIONS             | PV*0169934 | 8/13/2026 | WOMENS GOLF BANNER                                                                     | 10-310-520100-9110 | 836.80    |
| MONUMENT SHADOWS GOLF COURSE   | PV*0169936 | 8/13/2026 | USE OF GOLF COURSE MENS TEAM                                                           | 10-310-580500-9751 | 720.93    |
| MONUMENT SHADOWS GOLF COURSE   | PV*0169936 | 8/13/2026 | USE OF GOLF COURSE WOMENS TEAM                                                         | 10-310-580550-9751 | 720.93    |
| NJCAA                          | PV*0169937 | 8/13/2026 | NJCAA MEMBERSHIP DUES E-SPORTS                                                         | 10-310-580100-9310 | 2,000.00  |
| POCKET NURSE                   | PV*0169938 | 8/13/2026 | SIM DISPENSE RX MODEL 100                                                              | 22-310-120286-9820 | 14,398.00 |
| POCKET NURSE                   | PV*0169938 | 8/13/2026 | SOFTWARE MEDSKILLS                                                                     | 22-310-120286-9820 | 3,306.00  |
| POCKET NURSE                   | PV*0169938 | 8/13/2026 | POCKET NURSE MOBILE DIGITAL BLOOD PRESSUR PKG                                          | 22-310-120286-9820 | 1,099.00  |
| POCKET NURSE                   | PV*0169938 | 8/13/2026 | POCKET NURSE MOBILE DIGITAL BLOOD PRESSUR PKG                                          | 22-310-120286-9820 | 1,099.00  |
| POCKET NURSE                   | PV*0169938 | 8/13/2026 | LIFT GATE FEE                                                                          | 22-310-120286-9820 | 345.00    |
| POCKET NURSE                   | PV*0169938 | 8/13/2026 | SHIPPING                                                                               | 22-310-120286-9820 | 1,166.67  |
| POCKET NURSE                   | PV*0169938 | 8/13/2026 | SHIPPING                                                                               | 22-310-120286-9820 | 115.40    |
| POCKET NURSE                   | PV*0169938 | 8/13/2026 | SHIPPING                                                                               | 22-310-120286-9820 | 115.40    |
| POCKET NURSE                   | PV*0169938 | 8/13/2026 | SIM DISPENSE RX MODEL 100                                                              | 22-310-120286-9820 | 14,398.00 |
| POCKET NURSE                   | PV*0169938 | 8/13/2026 | SOFTWARE MEDSKILLS                                                                     | 22-310-120286-9820 | 3,306.00  |
| POCKET NURSE                   | PV*0169938 | 8/13/2026 | LIFT GATE FEE                                                                          | 22-310-120286-9820 | 345.00    |
| POCKET NURSE                   | PV*0169938 | 8/13/2026 | SHIPPING                                                                               | 22-310-120286-9820 | 1,166.67  |
| Kerry J. Steward               | PV*0169939 | 8/13/2026 | TRAVEL EXPENSE REIMB FOR STATE MEETING IN GILLETTE ON 8/3 - 8/6/26                     | 22-310-170627-9322 | 40.00     |
| Student Refund                 | PV*0169940 | 8/13/2026 | Refund Authorization                                                                   | 10-310-000000-1301 | 250.00    |
| B & H PHOTO & VIDEO            | PV*0169941 | 8/18/2026 | Auray VP 1U Vented Panel                                                               | 10-310-430100-9110 | 6.71      |

|                                  |            |           |                                                                                                                   |                    |           |
|----------------------------------|------------|-----------|-------------------------------------------------------------------------------------------------------------------|--------------------|-----------|
| B & H PHOTO & VIDEO              | PV*0169941 | 8/18/2026 | On-Stage 1U Rack Brush Panel                                                                                      | 10-310-430100-9110 | 31.42     |
| B & H PHOTO & VIDEO              | PV*0169941 | 8/18/2026 | AUDIO SYSTEM IN GYM                                                                                               | 10-310-520100-9142 | 337.48    |
| B & H PHOTO & VIDEO              | PV*0169941 | 8/18/2026 | AUDIO SYSTEM PARTS                                                                                                | 10-310-520100-9142 | 55.84     |
| CITY OF TORRINGTON               | PV*0169942 | 8/18/2026 | Museum Annex Lease                                                                                                | 10-310-110347-9751 | 200.00    |
| CITY OF TORRINGTON               | PV*0169942 | 8/18/2026 | GOLF DRIVING RANGE FEE FY27                                                                                       | 10-310-630100-9751 | 1,000.00  |
| CITY OF TORRINGTON               | PV*0169942 | 8/18/2026 | USE OF GOLF COURSE-MENS GOLF TEAM                                                                                 | 10-310-580500-9751 | 750.00    |
| CITY OF TORRINGTON               | PV*0169942 | 8/18/2026 | USE OF GOLF COURSE-WOMENS GOLF TEAM                                                                               | 10-310-580550-9751 | 750.00    |
| CULLIGAN OF TORRINGTON           | PV*0169943 | 8/18/2026 | WATER DISPENSER RENT                                                                                              | 10-310-120486-9705 | 10.50     |
| Sattler George                   | PV*0169944 | 8/18/2026 | trim 2 head horses                                                                                                | 10-310-120486-9210 | 100.00    |
| GOSHEN COUNTY CLERK              | PV*0169945 | 8/18/2026 | TITLE FOR 2011 DUMP TRUCK                                                                                         | 10-310-160200-9312 | 15.00     |
| KATH BROADCASTING CO., LLC       | PV*0169946 | 8/18/2026 | Website Ad                                                                                                        | 10-310-650100-9214 | 75.00     |
| KATH BROADCASTING CO., LLC       | PV*0169946 | 8/18/2026 | Sports Show                                                                                                       | 10-310-650100-9214 | 200.00    |
| KATH BROADCASTING CO., LLC       | PV*0169946 | 8/18/2026 | ARCHEOLOGY SYMPOSIUM ADS                                                                                          | 10-310-120284-9214 | 700.00    |
| KATH BROADCASTING CO., LLC       | PV*0169946 | 8/18/2026 | COM ED AM RADIO INTERVIEW JULY 26                                                                                 | 10-310-310100-9214 | 120.00    |
| LeeAnne Krusemark                | PV*0169947 | 8/18/2026 | FEES FOR 7 VIRTUAL WORK SHOP SESSIONS-MAR 26                                                                      | 10-310-310100-9210 | 165.00    |
| MCCOOK COMMUNITY COLLEGE         | PV*0169948 | 8/18/2026 | VBALL INVITE ENTRY FEE SEPT 4-5, 2026                                                                             | 10-310-580300-9311 | 400.00    |
| NC-SARA                          | PV*0169949 | 8/18/2026 | NC-SARA Participation Fee                                                                                         | 10-310-110500-9310 | 2,200.00  |
| Kasey L. Powell                  | PV*0169950 | 8/18/2026 | MILEAGE REIMBURSEMENT FOR TRAVELING TO TORRINGTON TI STOCK NURSING CLASSROOM, CLEAN AND SWITCH OFFICES ON 8/16/26 | 10-321-122014-9322 | 132.97    |
| QUADIENT FINANCE USA, INC        | PV*0169951 | 8/18/2026 | POSTAGE                                                                                                           | 10-310-630100-9702 | 4,000.00  |
| T-W RANCH                        | PV*0169952 | 8/18/2026 | Alfalfa Hay                                                                                                       | 22-310-580401-9110 | 20,930.00 |
| Torrington Telegram              | PV*0169953 | 8/18/2026 | Display Advertising Goshen County Fair                                                                            | 10-310-650100-9214 | 566.00    |
| Torrington Telegram              | PV*0169953 | 8/18/2026 | COMM ED MAG-WESTON CO                                                                                             | 10-361-462001-9213 | 745.30    |
| Torrington Telegram              | PV*0169953 | 8/18/2026 | COMM ED MAG-WESTON CO                                                                                             | 10-362-462001-9213 | 745.31    |
| Torrington Telegram              | PV*0169953 | 8/18/2026 | COMM ED MAG-CROOK CO                                                                                              | 10-331-462001-9213 | 399.10    |
| Torrington Telegram              | PV*0169953 | 8/18/2026 | COMM ED MAG-CROOK CO                                                                                              | 10-332-462001-9213 | 399.10    |
| Torrington Telegram              | PV*0169953 | 8/18/2026 | COMM ED MAG-CROOK CO                                                                                              | 10-333-462001-9213 | 399.10    |
| Torrington Telegram              | PV*0169953 | 8/18/2026 | COMM ED MAG-Wheatland                                                                                             | 10-353-462001-9213 | 499.00    |
| Torrington Telegram              | PV*0169953 | 8/18/2026 | COMM ED MAG-Guernsey                                                                                              | 10-352-462001-9213 | 129.00    |
| Torrington Telegram              | PV*0169953 | 8/18/2026 | SPORTS PACK-JULY                                                                                                  | 10-310-650100-9214 | 99.00     |
| VERIZON WIRELESS                 | PV*0169954 | 8/18/2026 | CELLULAR SERVICE                                                                                                  | 10-310-740100-9415 | 1,461.64  |
| VERIZON WIRELESS                 | PV*0169954 | 8/18/2026 | JET PACKS                                                                                                         | 10-310-740100-9415 | 360.09    |
| VYVE BROADBAND                   | PV*0169955 | 8/18/2026 | INTERNET/ CABLE FOR DORMS AUG 26                                                                                  | 12-310-912000-9417 | 4,353.36  |
| WYDOT-FINANCIAL SERVICES         | PV*0169956 | 8/18/2026 | GOVT EXEMPT LICENSE PLATE FOR 2011 DUMP TRUCK W/ SNOW & WING PLOW                                                 | 10-310-160200-9312 | 10.00     |
| WYOMING COMMUNITY COLLEGE COM    | PV*0169957 | 8/18/2026 | NetTutor subscription FY27                                                                                        | 10-310-110500-9210 | 5,000.00  |
| AMERICAN SOLUTIONS FOR BUSINESS  | PV*0169958 | 8/20/2026 | Symposium Program                                                                                                 | 10-310-110347-9213 | 515.85    |
| CAPITAL BUSINESS SYSTEMS, INC    | PV*0169959 | 8/20/2026 | Monthly Service Contract                                                                                          | 10-310-650100-9240 | 1,007.89  |
| CAPITAL BUSINESS SYSTEMS, INC    | PV*0169959 | 8/20/2026 | Monthly Service Agreement                                                                                         | 10-310-650100-9240 | 418.21    |
| CONNECTING POINT                 | PV*0169960 | 8/20/2026 | SERVICE AGREEMENT-AUG 26                                                                                          | 10-310-630105-9240 | 668.00    |
| DOUGLAS BROADCASTING INC         | PV*0169961 | 8/20/2026 | ARCHAEOLOGY SYMPOSIUM ADS                                                                                         | 10-310-120284-9214 | 700.00    |
| DOUGLAS BUSINESS CENTER          | PV*0169962 | 8/20/2026 | Canned air                                                                                                        | 10-321-460001-9120 | 18.74     |
| DOUGLAS HARDWARE                 | PV*0169963 | 8/20/2026 | Truck supplies striping paint                                                                                     | 10-310-160200-9132 | 61.54     |
| DOUGLAS HARDWARE                 | PV*0169963 | 8/20/2026 | Truck Supplies spray paint                                                                                        | 10-310-160200-9132 | 9.99      |
| DOUGLAS HARDWARE                 | PV*0169963 | 8/20/2026 | Distilled water                                                                                                   | 10-321-730100-9130 | 7.18      |
| EAGLE UNIFORM & SUPPLY CO        | PV*0169964 | 8/20/2026 | Rug cleaning                                                                                                      | 10-321-730100-9218 | 97.15     |
| FASTENAL COMPANY                 | PV*0169965 | 8/20/2026 | Wiper                                                                                                             | 10-321-730100-9130 | 61.86     |
| FASTENAL COMPANY                 | PV*0169965 | 8/20/2026 | Paper Towel                                                                                                       | 10-321-730100-9130 | 86.30     |
| HIRERIGHT LLC                    | PV*0169966 | 8/20/2026 | BACKGROUND CHKS-JUL26                                                                                             | 10-310-630200-9221 | 41.00     |
| JOB ELEPHANT                     | PV*0169967 | 8/20/2026 | Chronicle - AVP/CFO                                                                                               | 10-310-630200-9708 | 665.00    |
| JOHNSON COUNTY COMMUNITY COLLEGE | PV*0169968 | 8/20/2026 | NCCBP ANNUAL SUBSCRIPTION 2026                                                                                    | 10-310-610500-9310 | 1,500.00  |
| LARAMIE RANGE WATER TREATMENT    | PV*0169969 | 8/20/2026 | Water Delivered                                                                                                   | 10-321-460001-9120 | 59.00     |
| MFI MEDICAL                      | PV*0169970 | 8/20/2026 | MDPro M4 BLADDER SCANNER                                                                                          | 22-310-120286-9820 | 8,394.00  |
| MFI MEDICAL                      | PV*0169970 | 8/20/2026 | 3 YEAR PROTECTION PLAN FREE SHIPPING PER QUOTE ES-00055366 TAX EXEMPT                                             | 22-310-120286-9820 | 79.00     |
| SPECTRUM VoIP                    | PV*0169971 | 8/20/2026 | PHONE SERVICE                                                                                                     | 10-310-740100-9415 | 38.83     |
| TORRINGTON CINEMAS               | PV*0169972 | 8/20/2026 | Monthly Ad                                                                                                        | 10-310-650100-9214 | 200.00    |
| 307 DISPOSAL LLC                 | PV*0169973 | 8/25/2026 | WEEKLY PORTA POT CLEANING                                                                                         | 10-310-160200-9210 | 90.00     |
| 307 DISPOSAL LLC                 | PV*0169973 | 8/25/2026 | DELIVERY OF PORTA POT                                                                                             | 10-310-160200-9210 | 20.00     |
| AMERICAN LEGION POST 0005        | PV*0169974 | 8/25/2026 | COLOR GUARD SERVICES FOR 2026 GRADUATION CEREMONY GREGG WILLIAMS DANNY WHITE DR TOM EATON RODGER MATTHEWS         | 10-310-610100-9210 | 200.00    |
| BLACK HILLS ENERGY               | PV*0169975 | 8/25/2026 | #BHE511915 NORTH CAMPUS                                                                                           | 10-310-740100-9411 | 40.24     |
| BLACK HILLS ENERGY               | PV*0169975 | 8/25/2026 | #SG806423 TEBBET BLDG                                                                                             | 10-310-740100-9411 | 96.24     |
| BLACK HILLS ENERGY               | PV*0169975 | 8/25/2026 | #SG576809 FINE ARTS                                                                                               | 10-310-740100-9411 | 102.29    |
| BLACK HILLS ENERGY               | PV*0169975 | 8/25/2026 | #SG528992 EASTERN HALL                                                                                            | 10-310-740100-9411 | 149.20    |
| BLACK HILLS ENERGY               | PV*0169975 | 8/25/2026 | #SG520114 OLD COS BLDG                                                                                            | 10-310-740100-9411 | 65.71     |
| BLACK HILLS ENERGY               | PV*0169975 | 8/25/2026 | #13134387 MA/ VT                                                                                                  | 10-310-740100-9411 | 529.83    |
| BLACK HILLS ENERGY               | PV*0169975 | 8/25/2026 | #SG521041 LANCER HALL                                                                                             | 10-310-740100-9411 | 211.23    |
| BLACK HILLS ENERGY               | PV*0169975 | 8/25/2026 | #BHE641297 ATEC                                                                                                   | 10-310-740100-9411 | 248.29    |
| BLACK HILLS ENERGY               | PV*0169975 | 8/25/2026 | RODEO LVSTK FACILITY                                                                                              | 10-310-740100-9411 | 84.55     |
| BLACK HILLS ENERGY               | PV*0169975 | 8/25/2026 | MUSEUM ANNEX                                                                                                      | 10-310-740100-9411 | 42.35     |

|                                |             |           |                                                                           |                    |            |
|--------------------------------|-------------|-----------|---------------------------------------------------------------------------|--------------------|------------|
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | senior feed (triple crown)                                                | 10-310-120486-9110 | 34.99      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | kopertox                                                                  | 10-310-120486-9110 | 41.99      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | quest plus wormer                                                         | 10-310-120486-9110 | 45.98      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | fly spray (concentrate jug)                                               | 10-310-120486-9110 | 89.99      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | Cat Litter                                                                | 10-310-120486-9110 | 77.94      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | Feeder Bucket                                                             | 10-310-120486-9110 | 24.99      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | Purina cat chow adult                                                     | 10-310-120486-9110 | 19.99      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | Purina Adult Dog                                                          | 10-310-120486-9110 | 77.99      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | Pinesol                                                                   | 10-310-120486-9110 | 6.99       |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | Senior Weight Gain Supplement                                             | 10-310-120486-9110 | 39.99      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | Oats                                                                      | 10-310-120486-9110 | 29.98      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | Triple Crown Senior Feed                                                  | 10-310-120486-9110 | 69.98      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | Bleach                                                                    | 10-310-120486-9110 | 19.96      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | WASP SPRAY                                                                | 10-310-750100-9131 | 35.94      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | CHAINSAB GUIDE BAR                                                        | 10-310-750100-9131 | 44.09      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | CHAINSAB GUIDE BAR                                                        | 10-310-750100-9131 | 48.99      |
| BOMGAARS SUPPLY INC            | PV*0169976  | 8/25/2026 | RETURN GUIDE BAR                                                          | 10-310-750100-9131 | (44.09)    |
| BURMAX                         | PV*0169977  | 8/25/2026 | DL Pro Dappen Dish, Glass                                                 | 10-310-120276-9110 | 14.10      |
| COAL CREEK LAW LLP             | PV*0169978  | 8/25/2026 | Miscellaneous Legal Reviews and Advice in July 2026                       | 10-310-630100-9211 | 2,036.50   |
| COAL CREEK LAW LLP             | PV*0169978  | 8/25/2026 | Legal Services for Board of Trustees July 2026                            | 10-310-630100-9211 | 1,071.00   |
| COOL CUSTOMS BODY & PAINT      | PV*0169979  | 8/25/2026 | SERVICE DODGE 4500 PICKUP FOR CDL PROGRAM                                 | 10-310-160200-9243 | 423.89     |
| Craig L. Cotton                | PV*0169980  | 8/25/2026 | Annual Lease for bill board                                               | 10-310-650100-9751 | 2,200.00   |
| AK DeMersseman, LLC            | PV*0169981  | 8/25/2026 | STRENGTHS FINDER WORKSHOP 4 HOURS                                         | 10-310-630300-9210 | 1,800.00   |
| AK DeMersseman, LLC            | PV*0169981  | 8/25/2026 | STRENGTHS ASSESSMENT                                                      | 10-310-630200-9799 | 60.00      |
| EASTERN WYOMING COLLEGE        | PV*0169982  | 8/25/2026 | RODEO & LVSTK FACILITIES 8/25/26                                          | 10-310-000000-3116 | 60.00      |
| EASTERN WYOMING COLLEGE        | PV*0169982  | 8/25/2026 | LEADERSHIP AWARD 8/25/26                                                  | 10-310-000000-3116 | 33.00      |
| EASTERN WYOMING COLLEGE        | PV*0169982  | 8/25/2026 | EMPLOYEE SCHOLARSHIP 8/25/26                                              | 10-310-000000-3116 | 5.00       |
| EASTERN WYOMING COLLEGE        | PV*0169982  | 8/25/2026 | DOUGLAS CONST TECH FACILITY 8/25/26                                       | 10-310-000000-3116 | 50.00      |
| FEDEX                          | PV*0169983  | 8/25/2026 | chemicals-Custodial<br>freight number 5624262615                          | 10-310-730100-9130 | 210.00     |
| FERGUSON SIGNS                 | PV*0169984  | 8/25/2026 | VETERANS SERVICES-CUSTOM VINYL FOR COLLEGE DIRECTORY                      | 10-310-500006-9213 | 50.00      |
| GRAYBAR FINANCIAL SERVICES     | PV*0169985  | 8/25/2026 | YEALINK PHONE SYSTEM                                                      | 10-310-740100-9415 | 772.25     |
| Dr. Jeffry D. Hawes            | PV*0169986  | 8/25/2026 | TRAVEL EXPENSE REIMB FOR WCCC MEETING IN RIVERTON ON 8/20 - 8/21/ 2026    | 10-310-630100-9322 | 264.06     |
| Gene L. Kroh                   | PV*0169987  | 8/25/2026 | REIMB GARBAGE BAGS -BUS 238                                               | 12-310-913002-9132 | 7.44       |
| MID-AMERICAN RESEARCH CHEMICAL | PV*0169988  | 8/25/2026 | Cleaner                                                                   | 10-321-730100-9130 | 186.45     |
| MONTANA CSD SDU                | PV*0169989  | 8/25/2026 | CHILD SUPPORT 8/25/26                                                     | 10-310-000000-3116 | 141.00     |
| MPrints91                      | PV*0169990  | 8/25/2026 | Pre-inked stamp; EWC payable to EWCF                                      | 10-310-620100-9120 | 55.60      |
| MSC INDUSTRIAL SUPPLY          | PV*0169991  | 8/25/2026 | Starrett Precision Machinists level                                       | 10-321-122015-9134 | 1,402.20   |
| MSC INDUSTRIAL SUPPLY          | PV*0169991  | 8/25/2026 | Noga indicator holder                                                     | 10-321-122015-9110 | 818.15     |
| MSC INDUSTRIAL SUPPLY          | PV*0169991  | 8/25/2026 | MAHR Horizontal dial test indicator                                       | 10-321-122015-9110 | 178.60     |
| MSC INDUSTRIAL SUPPLY          | PV*0169991  | 8/25/2026 | Mitutoyo Dial test indicator                                              | 10-321-122015-9110 | 219.45     |
| Grace Nadeau                   | PV*0169992  | 8/25/2026 | KARAOKE FOR ORIENTATION BBQ                                               | 10-310-450300-9210 | 100.00     |
| NCPERS GROUP LIFE INS          | PV*0169993  | 8/25/2026 | PRUDENTIAL-STATE RETIREMT LIFE INSURANCE 8/25/26                          | 10-310-000000-3116 | 64.00      |
| NEW READERS PRESS              | PV*0169994  | 8/25/2026 | Inline Learning HiSET Exam Prep 12 month                                  | 22-310-170627-9110 | 900.00     |
| OREGON CHLD SUPPORT PROGRAM    | PV*0169995  | 8/25/2026 | CHILD SUPPORT                                                             | 10-310-000000-3116 | 1,025.00   |
| SODEXO INC & AFFILIATES        | PV*0169996  | 8/25/2026 | COST OF OPERATIONS-JUL 26 PER CONTRACT AGREEMENT                          | 12-310-911000-9210 | 33,578.18  |
| STATE OF WYOMING               | PV*0169997  | 8/25/2026 | EMPLOYEES GROUP INSURANCE BENEFITS: HEALTH, DENTAL, VISION & LIFE 8/25/26 | 10-310-000000-3114 | 159,936.89 |
| STATE OF WYOMING               | PV*0169997  | 8/25/2026 | FLEXIBLE CAFETERIA PLANS                                                  | 10-310-000000-3114 | 1,325.00   |
| STATE OF WYOMING               | PV*0169997  | 8/25/2026 | ADMIN FEE 8/25/26                                                         | 10-310-000000-3114 | 7,459.34   |
| TURNITIN, LLC                  | PV*0169998  | 8/25/2026 | Turnitin Originality                                                      | 10-310-110500-9140 | 1,292.76   |
| TURNITIN, LLC                  | PV*0169998  | 8/25/2026 | Turnitin Feedback Studio                                                  | 10-310-110500-9140 | 7,571.29   |
| CDL POWERSUITE LLC             | PV*E0001337 | 8/13/2026 | CDL POWERSUITE TRAINING SUBSCRIPTION-JUL 26 STUDENT MANAGEMENT            | 10-310-160200-9210 | 648.00     |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | 16701Standard end wraps                                                   | 10-310-120276-9110 | 87.50      |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | 16700 Jumbo end wraps                                                     | 10-310-120276-9110 | 5.25       |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | 56663 Pure Acetone Remover                                                | 10-310-120276-9110 | 96.00      |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | 7362 Nail Brush                                                           | 10-310-120276-9110 | 19.50      |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | 08804 10 column appoint book                                              | 10-310-120276-9110 | 18.40      |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | OPI Chrome effects                                                        | 10-310-120276-9110 | 22.60      |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | 7508 Fingerbowl                                                           | 10-310-120276-9110 | 19.50      |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | 71568 Triple Dappen Dish                                                  | 10-310-120276-9110 | 30.00      |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | 71619 Silicone Nail Mat Circles                                           | 10-310-120276-9110 | 172.80     |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | 07263 Acrylic nail tip slicer                                             | 10-310-120276-9110 | 147.00     |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | 07284 stork sheers                                                        | 10-310-120276-9110 | 106.50     |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | OPI Lacquer                                                               | 10-310-120276-9110 | 306.00     |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | OPI Natural Nail Top coat                                                 | 10-310-120276-9110 | 54.00      |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | OPI Natural Nail Base coat                                                | 10-310-120276-9110 | 54.00      |
| COHERE BEAUTY HOLDINGS LLC     | PV*E0001338 | 8/13/2026 | OPI Lacquer                                                               | 10-310-120276-9110 | 9.00       |

|                               |             |           |                                                                                                    |                    |           |
|-------------------------------|-------------|-----------|----------------------------------------------------------------------------------------------------|--------------------|-----------|
| DUTCH IT SOLUTIONS LLC        | PV*E0001339 | 8/13/2026 | IT CONTRACTED SERVICE JUL 26                                                                       | 10-310-640100-9210 | 39,072.00 |
| FERRILLI                      | PV*E0001340 | 8/13/2026 | 7/2026 FLEXPART FTEE                                                                               | 10-310-640100-9210 | 15,096.00 |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | CND Shellac, Epic Smoothing Base Coat, 0.42 fl oz                                                  | 10-310-120276-9110 | 42.72     |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | CND Shellac No Wipe Top Coat, 0.25 fl oz.                                                          | 10-310-120276-9110 | 108.48    |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | Footlogix Foot Soak Concentrate                                                                    | 10-310-120276-9110 | 96.80     |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | CND Enhancements, Perfect Color Sculpting Powders, Pure White, Opaque                              | 10-310-120276-9110 | 129.08    |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | CND Enhancements, Perfect Color Sculpting Powders, Clear                                           | 10-310-120276-9110 | 129.08    |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | CND Enhancements, Perfect Color Sculpting Powders, Intense Pink, Sheer, 32 oz                      | 10-310-120276-9110 | 129.08    |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | CND Essentials, Scrubfresh                                                                         | 10-310-120276-9110 | 108.00    |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | CND Plexigel, Builder, 0.5 fl oz                                                                   | 10-310-120276-9110 | 138.88    |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | CND Plexigel, Shaper, 0.5 fl oz                                                                    | 10-310-120276-9110 | 99.20     |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | Toolworx Toenail Nippers / Professional / 5.5                                                      | 10-310-120276-9110 | 24.80     |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | CND Visible Light Lamp                                                                             | 10-310-120276-9110 | 366.40    |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | CND SolarOil 4fl oz                                                                                | 10-310-120276-9110 | 45.28     |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | CND Enhancements, Retention+ Sculpting Liquid 32 oz                                                | 10-310-120276-9110 | 76.36     |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | Footlogix Massage Formula, 16.9 fl oz                                                              | 10-310-120276-9110 | 174.24    |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | Footlogix Exfoliating Seaweed Scrub, 32 fl oz                                                      | 10-310-120276-9110 | 261.12    |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | Footlogix Foot Soak Concentrate 32oz                                                               | 10-310-120276-9110 | 77.44     |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | Mehaz Tweezers Slanted                                                                             | 10-310-120276-9110 | 275.40    |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | CND Pro Sculpting Liquid & Powder Round Brush, #8                                                  | 10-310-120276-9110 | 69.76     |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | Footlogix Professional Double-Sided Stainless Steel Foot File, Coarse/Fine Grit                    | 10-310-120276-9110 | 638.88    |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | CND Pro Sculpting Liquid & Powder Round Brush, #10                                                 | 10-310-120276-9110 | 87.20     |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | Mehaz Combination Pusher Curette 5.5                                                               | 10-310-120276-9110 | 44.00     |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | Toolworx Toenail Nippers / Professional / 5.5                                                      | 10-310-120276-9110 | 37.20     |
| UNIVERSAL COMPANIES INC       | PV*E0001341 | 8/13/2026 | Mehaz Combination Pusher Curette 5.5                                                               | 10-310-120276-9110 | 616.00    |
| SUMMIT FIRE & SECURITY LLC    | PV*E0001342 | 8/17/2026 | FIRE ALARM SYSTEM TESTING IN OLD COS, LANCER, EASTERN, ATEC, CTC, FINE ARTS, AND THE ACTIVITY CNTR | 10-310-720100-9210 | 12,920.00 |
| SUMMIT FIRE & SECURITY LLC    | PV*E0001342 | 8/17/2026 | KITCHEN HOOD INSPECTION SEMI ANNUAL                                                                | 12-310-911000-9210 | 830.75    |
| SUMMIT FIRE & SECURITY LLC    | PV*E0001342 | 8/17/2026 | KITCHEN HOOD INSPECTION                                                                            | 12-310-911000-9210 | 773.75    |
| FOLLETT HIGHER EDUC GROUP LLC | PV*E0001343 | 8/24/2026 | JULY BOOKSTORE CHARGE                                                                              | 10-310-520100-9120 | 5.50      |
| FOLLETT HIGHER EDUC GROUP LLC | PV*E0001343 | 8/24/2026 | JULY BOOKSTORE CHARGE                                                                              | 10-310-110460-9110 | 9.99      |
| FOLLETT HIGHER EDUC GROUP LLC | PV*E0001343 | 8/24/2026 | JULY BOOKSTORE CHARGE                                                                              | 10-310-620100-9120 | 4.99      |
| WYDOT-FINANCIAL SERVICES      | PV*W080726  | 8/7/2026  | DUMP TRUCK                                                                                         | 10-310-160200-9820 | 10,275.00 |
| WYDOT-FINANCIAL SERVICES      | PV*W080726  | 8/7/2026  | BUYER PREMIUM                                                                                      | 10-310-160200-9820 | 719.25    |



**EASTERN WYOMING COLLEGE**  
**BOARD OF TRUSTEES**  
**WORK SESSION**

Tuesday, August 11, 2026  
EWC Dolores Kaufman Board Room

**Attendance**

**Present:**

Members: Kurt Sittner, Rick Vonburg, Bob Baumgartner, Katherine Patrick, Jackie VanMark, and Julie Newman

**Absent:**

Members: Jim Willox and Doug Mercer

**1. Call Meeting to Order**

Chair VanMark called the meeting to order at 4:05 pm.

**2. Reports**

**2.1 President Dr. Jeffry Hawes**

Dr. Hawes reviewed the updated 2026–2030 Strategic Goals document, confirming the original data remains unchanged following survey feedback from the Board of Trustees and EWC Foundation Board.

- The strategy contains ~12 total goals structured across three core pillars: Student Success, Community, and College Operations. Five priority measures were highlighted (two growth, two viability, and one compliance).
- A data framework and dashboard will be built for annual reviews, with formal revisits at biannual board retreats. The presentation will be shared at the upcoming fall 2026 semester in-service.

Dr. Hawes presented survey findings covering pillar alignment, risk assessment (prepared by CPA Cheryl Heath), and KPI evaluations across both governing boards.

- Both bodies prioritized human capital, employee attraction/retention, and people-centered investments over physical facilities.
- The Foundation leans toward a culture of innovation, whereas the Board favors operational efficiency, influenced by recent HCM2 compliance experiences.
- Leadership recommends scheduling a joint Board-Foundation retreat to address strategic communication gaps and improve alignment.

## 2.2 Director of Research, Planning, and Institutional Effectiveness

### Dr. Andrew Lincowski:

Dr. Lincowski outlined efforts to secure a 4-year, \$1 million National Science Foundation (NSF) grant focused on AI education.

- EWC is working with former NSF program officers. A two-page abstract is scheduled for submission by the end of the week, with full grant application submission targeted for January.
- The effort aligns with EWC's new Technological Fluency Institutional Learning Outcome (ILO) and seeks to position EWC as a statewide hub for faculty AI training. Wyoming's EPSCoR state status may enhance funding competitiveness.

Dr. Lincowski presented NCCBP comparative benchmarking data:

- Gateway Math Momentum: 37% first-year completion (near top national quartile).
- Persistence: Fall-to-spring persistence is strong at 78% (top quartile), while fall-to-fall persistence is 56% (31st percentile), marking a key area for targeted outreach and improvement.
- Class Size & CTE: Class sizes average 13.2 students (3rd percentile nationally), but CTE degree (8th percentile) and certificate (13th percentile) completions perform exceptionally well relative to overall institution size.
- Financial Reserves: EWC stands at the 95th percentile nationally for its primary reserve ratio, confirming robust financial health.
- Enrollment Update: Current Fall enrollment is tracking 10% above the same period last year—leading all Wyoming community colleges in growth. Growth is driven by improved advising, SmartPlan software, earlier registration, added recruiters, and pipeline initiatives.
- Growth Opportunities: Expanded dual enrollment offerings (supported by \$10M/year in new state funding) present significant future growth potential.

## 3. Adjournment

Chair VanMark called for a motion to adjourn.

Moved by: Rick Vonburg; seconded by: Julie Newman

**Motion Carried**

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Jackie Van Mark, Chairman

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Robert Baumgartner, Secretary

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Lynda Dean, Executive Assistant



**EASTERN WYOMING COLLEGE  
BOARD OF TRUSTEES MEETING MINUTES**

Tuesday, August 11, 2026  
EWC Dolores Kaufman Board Room

**Attendance**

**Present:**

Members: Julie Newman, Bob Baumgartner, Doug Mercer, Katherine Patrick, Kurt Sittner, Jackie VanMark, and Rick Vonburg

**Absent:**

Members: Jim Willox

**1. Call Meeting to Order**

Chair VanMark called the meeting to order at 6:00 pm.

**2. Approval of the Agenda**

Chair VanMark called for approval of the agenda.

Moved by: Bob Baumgartner; seconded by: Katherine Patrick

**Motion Carried**

**3. Introductions**

**4. Public Comment**

**5. Administrative Reports**

**5.1 Personnel Updates:**

**HR Director Catherine Conard**

HR Director Catherine Conard introduced Shanna Vargas as the Assistant Financial Aid Director, noting her credentials and previous service at EWC and Western Wyoming College. Ms. Vargas expressed her gratitude to the board.

- Faculty Updates: HR noted that eight new faculty members are currently onboarding.

**5.2 Financial Report:**

**Interim CFO Ron Laher**

Interim Chief Financial Officer Ron Laher reviewed overall college reserves. Fund 22 holds \$1.4M (including EHEE reserves). Fund 70 holds \$2.8M and Fund 71 holds \$3.1M for capital

and maintenance projects. Fund 19 reflects a required negative \$16M entry for state-managed post-employment benefit estimates.

- Revenue received totaled \$4.6M (25% of the \$18.5M annual budget), largely due to front-loaded state appropriations (\$3.2M) and tuition/fees (\$1.5M). Tuition and fee revenue grew 13% over last year, representing approximately 10% enrollment-driven growth.
- A board work session with Chief Laher will be scheduled to evaluate cost-of-attendance data and debt retirement at a future date.

### 5.3 **President's Report:**

#### **Dr. Jeffry Hawes**

Dr. Hawes presented updates regarding the proposed statewide cloud migration for the Colleague system. EWC maintains a cautious position citing data migration complexity and staffing readiness. CIO Elka Dane, Dr. Hawes, and VP Patrick Coral will present a full internal evaluation at the September or October board meeting.

- Campus Facilities: Facilities and grounds staff were recognized for summer maintenance, including dorm carpet replacements and campus upkeep.

## 6. **Approval of the Consent Agenda**

Chair VanMark called for a motion to approve the Consent Agenda.

Moved by: Rick Vonburg; seconded by: Julie Newman

**Motion Carried**

### 6.1 **Approval of Minutes**

Board of Trustees Work Session July 14, 2026.pdf

Board of Trustees July 14, 2026.pdf

### 6.2 **Ratification of July 2026 Expenditure Report**

BR #11.pdf

### 6.3 **Ratification of Shanna Vargas - Assistant Financial Aid Director**

BR #12.pdf

### 6.4 **Ratification to Continue Arete End Point Security Contract through Fiscal Year 2029**

BR #13.pdf

## 7. **Board Approval of Action Items:**

### 7.1 **Approval of Contract Amendment with Dr. Jeffry Hawes**

BR #14.pdf

Chair VanMark called for a motion to approve the contract extension.

Moved by: Bob Baumgartner; seconded by: Rick Vonburg

**Motion Carried**

Chair VanMark then requested Legal Counsel Tim Bush to create the new contract extension.

**7.2 Approval of MOU for Dual and Concurrent Enrollment**

BR #15.pdf

UPDATED Example Dual and Concurrent MOU 26-27.pdf

Chair Van Mark called for a motion to approve the MOU.

Moved by: Julie Newman; seconded by: Katherine Patrick

**Motion Carried**

Trustee Sittner had questions regarding the financial reimbursement model in the MOU. Dr. Farley was able to explain the new regulations the State is operating under and Trustee Sittner was satisfied with her response.

**7.3 Approval of EWC Strategic Goals for Fiscal Years 2027 through 2030**

BR #16.pdf

Chair VanMark called for a motion to accept the Strategic Goals and Plan for the College.

Moved by: Katherine Patrick; seconded by: Bob Baumgartner

**Motion Carried**

**8. Department Reports**

**8.1 Construction Trades Update**

**Converse County Advisor: Jim Willox**

**9. Trustee Topics**

Chair Van Mark Chair highlighted the selection of a new gymnasium floor design .

Dr. Hawes announced the in-service scheduled for August 18 and invited the Board to attend.

Executive Assistant Lynda Dean reminded Trustees VanMark, Newman, and Vonburg that the reelection filing deadline is August 24 for the open board seats.

**10. Recommendation to move into Executive Session:**

(a) A governing body of an agency may hold executive sessions not open to the public:

(xii) To consider, discuss and conduct safety and security planning that, if disclosed, would pose a threat to the safety of life or property;

Chair VanMark called for a motion to enter into Executive Session at 6:47 pm.

Moved by: Rick Vonburg; seconded by: Bob Baumgartner

**Motion Carried**

(a) A governing body of an agency may hold executive sessions not open to the public:

(xii) To consider, discuss and conduct safety and security planning that, if disclosed, would pose a threat to the safety of life or property;

Chair VanMark called for a motion to exit from Executive Session at 7:24 pm.

Moved by: Julie Newman; seconded by: Katherine Patrick

**Motion Carried**

**11. Adjournment**

Chair VanMark called for a motion to adjourn at 7:25 pm.  
Moved by: Rick Vonburg; seconded by: Kurt Sittner

**Motion Carried**

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Jackie Van Mark, Chairman

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Robert Baumgartner, Secretary

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Lynda Dean, Executive Assistant

# Eastern Wyoming College

## BOARD REPORT

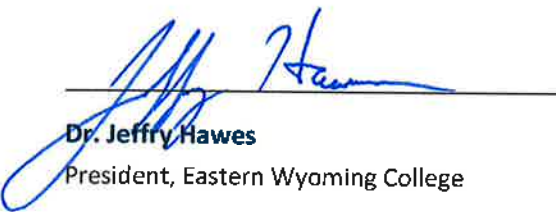
Board Report Number: 17

Date: September 8, 2026

**APPROVAL OR RATIFICATION:** Ratification of the August 2026 expenditures report shown below:

| <b>REPORT:</b>                                              | <u>Bills for<br/>Ratification</u> | <u>Payrolls for<br/>Ratification</u> |
|-------------------------------------------------------------|-----------------------------------|--------------------------------------|
| Educational, Operational &<br>Maintenance, and Agency Funds | \$ 884,072.58                     | \$ 547,665.18                        |
| Restricted Funds                                            | \$ 120,837.01                     | \$ 106,495.51                        |
| Restricted<br>Operations &<br>Maintenance Funds             | \$ 630.92                         |                                      |
|                                                             | <hr/>                             | <hr/>                                |
|                                                             | \$ 1,005,540.51                   | \$ 654,160.69                        |

**RECOMMENDATION:** It is the recommendation of the College President that the EWC Board of Trustees ratify the above expenditures report.



Dr. Jeffrey Hawes

President, Eastern Wyoming College

*Ron Laher*

Ron Laher

Interim CFO

# Eastern Wyoming College

## BOARD REPORT

**Board Report Number:** 18

**Date:** September 8, 2026

**APPROVAL OR RATIFICATION:** Ratification of the appointment of Ashlee Nollette, Cosmetology Instructor

**REPORT:** Eastern Wyoming College (EWC) is pleased to share EWC alumna and instructor Ashlee Nollette is returning to the Cosmetology Department. After a  $\frac{3}{4}$  appointment last year, Ashlee has a full contract on the faculty tenure track. She is licensed in Nebraska and holds her Wyoming Cosmetology Instructor License. With more than eight years of salon experience, Ashlee will be great a leader in paving the way for new cosmetologists to enter the workforce.

**RECOMMENDATION:** The appointment of Ashlee Nollette as Cosmetology Instructor is ratified by the Board of Trustees.

*Catherine Conard*

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**Catherine Conard, MBA | SHRM-CP**

Human Resources Director



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**Dr. Jeffrey Hawes**

President, Eastern Wyoming College

**SUPPORTING DOCUMENTATION:** Not applicable

# Eastern Wyoming College

## BOARD REPORT

**Board Report Number:** 19

**Date:** September 8, 2026

**APPROVAL OR RATIFICATION:** Ratification of the appointment of Blaine Magnuson, Agriculture Technology Instructor

**REPORT:** Eastern Wyoming College (EWC) is excited to have Blaine Magnuson join the Agriculture Faculty. His industry experience contains various roles focusing on Agronomy including research at the University of Wyoming's Sustainable Agriculture Research and Extension Center (SAREC). Throughout in-depth field work, Blaine has become an expert in identifying future-oriented agriculture methods and technologies. He will be able to assist the next generation of crop management succeed, no matter what role they play within the agriculture field.

**RECOMMENDATION:** The appointment of Blaine Magnuson as Agriculture Technology Instructor is ratified by the Board of Trustees.

*Catherine Conard*

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**Catherine Conard, MBA | SHRM-CP**  
Human Resources Director

*Jeffrey Hawes*

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**Dr. Jeffrey Hawes**  
President, Eastern Wyoming College

**SUPPORTING DOCUMENTATION:** Not applicable

# Eastern Wyoming College

## BOARD REPORT

**Board Report Number:** 20

**Date:** September 8, 2026

**APPROVAL OR RATIFICATION:** Ratification of the appointment of Gabby Gleich, Associate Registrar

**REPORT:** Wheatland resident, Gabby Gleich, has a detail-oriented approach to view processes and improve upon them for better customer service. She has experience with conducting audits and serving as a tax accountant. Gabby has earned a Master of Accounting from the University of North Dakota and is a Certified Public Accountant. She will provide an analytical perspective when identifying how to strengthen Eastern Wyoming College's (EWC) Registrar office and student services. As the Associate Registrar, EWC looks forward to having Gabby provide a business outlook to help deliver great customer service to students.

**RECOMMENDATION:** The appointment of Gabby Gleich as Associate Registrar is ratified by the Board of Trustees.

*Catherine Conard*

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**Catherine Conard, MBA | SHRM-CP**  
Human Resources Director

*Jeffrey Hawes*

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**Dr. Jeffrey Hawes**  
President, Eastern Wyoming College

**SUPPORTING DOCUMENTATION:** Not applicable

# Eastern Wyoming College

## BOARD REPORT

**Board Report Number:** 21

**Date:** September 8, 2026

**APPROVAL OR RATIFICATION:** Ratification of the appointment of Wendy Cecil, ¾ Agronomy Instructor

**REPORT:** Wyomingite Wendy Cecil has a passion for agriculture, specifically Agronomy exploration. She completed research on several agriculture projects with the University of Wyoming, U.S. Department of Agriculture (USDA), and University of Nebraska, Lincoln. Wendy has taught at all levels, including tutoring a local FFA chapter for the upcoming National Agronomy Competition. Eastern Wyoming College (EWC) looks forward to adding Wendy as another faculty member of the Agriculture department to assist in propelling the next generation of agronomists.

**RECOMMENDATION:** The appointment of Wendy Cecil as ¾ Agronomy Instructor is ratified by the Board of Trustees.

*Catherine Conard*

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**Catherine Conard, MBA | SHRM-CP**  
Human Resources Director

*Jeffrey Hawes*

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**Dr. Jeffrey Hawes**  
President, Eastern Wyoming College

**SUPPORTING DOCUMENTATION:** Not applicable

# Eastern Wyoming College

## BOARD REPORT

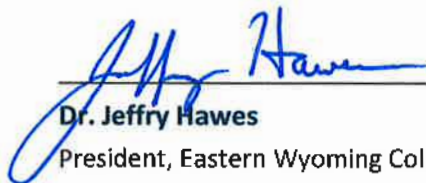
Board Report Number: 22

Date: September 8, 2026

**APPROVAL OR RATIFICATION:** Approval of Academic Calendars for Academic Years 2028–2029 and 2029–2030.

The academic calendars for the 2028–2029 and 2029–2030 academic years have been prepared and reviewed to ensure proper scheduling of instructional days, official college holidays, and administrative deadlines. Board approval of these multi-year calendars is required to allow students, faculty, and administrative departments to plan operations, course offerings, and institutional events well in advance.

**RECOMMENDATION:** It is recommended that the Board of Trustees approve the Academic Calendars for the 2028–2029 and 2029–2030 academic years as presented.



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Dr. Jeffry Hawes  
President, Eastern Wyoming College

# ACADEMIC CALENDAR

## Fall 2027 Draft

| WEEK         | SUNDAY             | MONDAY                                | TUESDAY          | WEDNESDAY                | THURSDAY                             | FRIDAY                        | SATURDAY            | CLASS DAYS             | FACULTY DAYS             |
|--------------|--------------------|---------------------------------------|------------------|--------------------------|--------------------------------------|-------------------------------|---------------------|------------------------|--------------------------|
|              | <b>August</b><br>1 | 2                                     | 3                | 4                        | 5                                    | 6                             | 7                   |                        |                          |
|              | 8                  | 9                                     | 10               | 11                       | 12<br>New Faculty Orientation        | 13<br>New Faculty Orientation | 14                  |                        |                          |
|              | 15                 | 16<br>In-Service                      | 17<br>In-Service | 18<br>In-Service         | 19<br>In-Service                     | 20<br>In-Service              | 21                  | 0                      | 5                        |
| 1            | 22                 | 23<br>Regular & Block A classes begin | 24               | 25                       | 26                                   | 27                            | 28                  | 5                      | 5                        |
| 2            | 29                 | 30                                    | 31               | <b>September 1</b>       | 2                                    | 3                             | 4                   | 5                      | 5                        |
| 3            | 5                  | 6<br>Labor Day                        | 7                | 8                        | 9                                    | 10                            | 11                  | 4                      | 4                        |
| 4            | 12                 | 13                                    | 14               | 15                       | 16                                   | 17                            | 18                  | 5                      | 5                        |
| 5            | 19                 | 20                                    | 21               | 22                       | 23                                   | 24                            | 25                  | 5                      | 5                        |
| 6            | 26                 | 27                                    | 28               | 29                       | 30                                   | <b>October 1</b>              | 2                   | 5                      | 5                        |
| 7            | 3                  | 4                                     | 5                | 6                        | 7                                    | 8                             | 9                   | 5                      | 5                        |
| 8            | 10                 | 11                                    | 12               | 13                       | 14<br>Midterm<br>End Block A classes | 15<br>Fall Break              | 16                  | 4                      | 4                        |
| 9            | 17                 | 18<br>Block B classes begin           | 19               | 20                       | 21                                   | 22                            | 23                  | 5                      | 5                        |
| 10           | 24                 | 25                                    | 26               | 27                       | 28                                   | 29                            | 30                  | 5                      | 5                        |
| 11           | 31                 | <b>November 1</b>                     | 2                | 3                        | 4                                    | 5                             | 6                   | 5                      | 5                        |
| 12           | 7                  | 8                                     | 9                | 10                       | 11                                   | 12                            | 13                  | 5                      | 5                        |
| 13           | 14                 | 15                                    | 16               | 17                       | 18                                   | 19                            | 20                  | 5                      | 5                        |
| 14           | 21                 | 22                                    | 23               | 24<br>Thanksgiving Break | 25<br>Thanksgiving Day               | 26<br>Thanksgiving Break      | 27                  | 2                      | 2                        |
| 15           | 28                 | 29                                    | 30               | <b>December 1</b>        | 2                                    | 3                             | 4                   | 5                      | 5                        |
| 16           | 5                  | 6                                     | 7                | 8                        | 9                                    | 10                            | 11                  | 5                      | 5                        |
| 17           | 12                 | 13<br>Finals                          | 14<br>Finals     | 15<br>Finals             | 16<br>Finals<br>End of Semester      | 17<br>In-Service              | 18                  | 0                      | 5                        |
|              | 19                 | 20<br>In-Service                      | 21               | 22                       | 23                                   | 24                            | 25<br>Christmas Day |                        | 1                        |
|              | 26                 | 27                                    | 28               | 29                       | 30                                   | 31                            |                     |                        |                          |
| CLASS DAYS   |                    | 15                                    | 16               | 15                       | 15                                   | 14                            |                     | 75<br>Total Class Days |                          |
| FACULTY DAYS |                    | 18                                    | 18               | 17                       | 17                                   | 16                            |                     |                        | 86<br>Total Faculty Days |

# ACADEMIC CALENDAR

## Spring 2028 Draft A

| WEEK         | SUNDAY | MONDAY                                      | TUESDAY            | WEDNESDAY          | THURSDAY                        | FRIDAY                                  | SATURDAY         | CLASS DAYS             | FACULTY DAYS             |
|--------------|--------|---------------------------------------------|--------------------|--------------------|---------------------------------|-----------------------------------------|------------------|------------------------|--------------------------|
|              |        |                                             |                    |                    |                                 |                                         | <b>January 1</b> |                        |                          |
|              | 2      | 3                                           | 4                  | 5                  | 6                               | 7                                       | 8                |                        |                          |
|              | 9      | 10                                          | 11                 | 12<br>In-Service   | 13<br>In-Service                | 14<br>In-Service                        | 15               | 0                      | 3                        |
| 1            | 16     | 17<br>Regular &<br>Block A classes<br>begin | 18                 | 19                 | 20                              | 21                                      | 22               | 5                      | 5                        |
| 2            | 23     | 24                                          | 25                 | 26                 | 27                              | 28                                      | 29               | 5                      | 5                        |
| 3            | 30     | 31                                          | <b>February 1</b>  | 2                  | 3                               | 4                                       | 5                | 5                      | 5                        |
| 4            | 6      | 7                                           | 8                  | 9                  | 10                              | 11                                      | 12               | 5                      | 5                        |
| 5            | 13     | 14                                          | 15                 | 16                 | 17                              | 18                                      | 19               | 5                      | 5                        |
| 6            | 20     | 21                                          | 22                 | 23                 | 24                              | 25                                      | 26               | 5                      | 5                        |
| 7            | 27     | 28                                          | 29                 | <b>March 1</b>     | 2                               | 3                                       | 4                | 5                      | 5                        |
| 8            | 5      | 6                                           | 7                  | 8                  | 9                               | 10<br>Midterm<br>End Block A<br>classes | 11               | 5                      | 5                        |
|              | 12     | 13<br>Spring Break                          | 14<br>Spring Break | 15<br>Spring Break | 16<br>Spring Break              | 17<br>Spring Break                      | 18               | 0                      | 0                        |
| 9            | 19     | 20<br>Block B classes<br>begin              | 21                 | 22                 | 23                              | 24                                      | 25               | 5                      | 5                        |
| 10           | 26     | 27                                          | 28                 | 29                 | 30                              | 31                                      | <b>April 1</b>   | 5                      | 5                        |
| 11           | 2      | 3                                           | 4                  | 5                  | 6                               | 7                                       | 8                | 5                      | 5                        |
| 12           | 9      | 10                                          | 11                 | 12                 | 13                              | 14                                      | 15               | 5                      | 5                        |
| 13           | 16     | 17                                          | 18                 | 19                 | 20                              | 21                                      | 22               | 5                      | 5                        |
| 14           | 23     | 24                                          | 25                 | 26                 | 27                              | 28                                      | 29               | 5                      | 5                        |
| 15           | 30     | <b>May 1</b>                                | 2                  | 3                  | 4                               | 5                                       | 6                | 5                      | 5                        |
| 16           | 7      | 8<br>Finals                                 | 9<br>Finals        | 10<br>Finals       | 11<br>Finals<br>End of semester | 12<br>Graduation<br>In-Service          | 13               | 0                      | 5                        |
|              | 14     | 15<br>In-Service                            | 16                 | 17                 | 18                              | 19                                      | 20               | 0                      | 1                        |
|              | 21     | 22                                          | 23                 | 24                 | 25                              | 26                                      | 27               |                        |                          |
| CLASS DAYS   |        | 15                                          | 15                 | 15                 | 15                              | 15                                      |                  | 75<br>Total Class Days |                          |
| FACULTY DAYS |        | 17                                          | 16                 | 17                 | 17                              | 17                                      |                  |                        | 84<br>Total Faculty Days |

**ACADEMIC CALENDAR**  
**Summer 2028**  
**Draft A**

| WEEK            | SUNDAY                | MONDAY                                                    | TUESDAY                  | WEDNESDAY    | THURSDAY                    | FRIDAY                         | SATURDAY      | CLASS<br>DAYS | FACULTY<br>DAYS |
|-----------------|-----------------------|-----------------------------------------------------------|--------------------------|--------------|-----------------------------|--------------------------------|---------------|---------------|-----------------|
|                 |                       | <b>May 1</b>                                              | 2                        | 3            | 4                           | 5                              | 6             |               |                 |
|                 | 7<br>Mother's<br>Day  | 8<br>Finals                                               | 9<br>Finals              | 10<br>Finals | 11<br>Finals                | 12<br>Graduation<br>In-Service | 13            |               |                 |
|                 | 14                    | 15<br>In-Service                                          | 16                       | 17           | 18                          | 19                             | 20            |               |                 |
| 1               | 21                    | 22<br>Summer<br>Session Begins<br>6A & 12 week<br>courses | 23                       | 24           | 25                          | 26                             | 27            | 5             | 5               |
| 2               | 28                    | 29<br>Memorial Day                                        | 30                       | 31           | <b>June 1</b>               | 2                              | 3             | 4             | 4               |
| 3               | 4                     | 5<br>8 wk courses<br>begin                                | 6                        | 7            | 8                           | 9                              | 10            | 5             | 5               |
| 4               | 11                    | 12                                                        | 13                       | 14           | 15                          | 16                             | 17            | 5             | 5               |
| 5               | 18<br>Father's<br>Day | 19                                                        | 20                       | 21           | 22                          | 23                             | 24            | 5             | 5               |
| 6               | 25                    | 26                                                        | 27                       | 28           | 29                          | 30                             | <b>July 1</b> | 5             | 5               |
| 7               | 2                     | 3<br>6B courses begin                                     | 4<br>Independence<br>Day | 5            | 6                           | 7                              | 8             | 4             | 4               |
| 8               | 9                     | 10                                                        | 11                       | 12           | 13                          | 14                             | 15            | 5             | 5               |
| 9               | 16                    | 17                                                        | 18                       | 19           | 20                          | 21                             | 22            | 5             | 5               |
| 10              | 23                    | 24                                                        | 25                       | 26           | 27<br>Fair Day<br>Tentative | 28                             | 29            | 4             | 4               |
| 11              | 30                    | 31                                                        | <b>August 1</b>          | 2            | 3                           | 4                              | 5             | 5             | 5               |
| 12              | 6                     | 7                                                         | 8                        | 9            | 10                          | 11<br>Summer<br>Session Ends   | 12            | 5             | 5               |
| CLASS<br>DAYS   |                       |                                                           |                          |              |                             |                                |               | 57            | 57              |
| FACULTY<br>DAYS |                       |                                                           |                          |              |                             |                                |               |               |                 |

**ACADEMIC CALENDAR**  
**Fall 2028**  
**Draft**

| WEEK         | SUNDAY           | MONDAY                                | TUESDAY          | WEDNESDAY                | THURSDAY                             | FRIDAY                        | SATURDAY | CLASS DAYS             | FACULTY DAYS             |
|--------------|------------------|---------------------------------------|------------------|--------------------------|--------------------------------------|-------------------------------|----------|------------------------|--------------------------|
|              | <b>August</b>    |                                       | 1                | 2                        | 3                                    | 4                             | 5        |                        |                          |
|              | 6                | 7                                     | 8                | 9                        | 10<br>New Faculty Orientation        | 11<br>New Faculty Orientation | 12       |                        |                          |
|              | 13               | 14<br>In-Service                      | 15<br>In-Service | 16<br>In-Service         | 17<br>In-Service                     | 18<br>In-Service              | 19       | 0                      | 5                        |
| 1            | 20               | 21<br>Regular & Block A classes begin | 22               | 23                       | 24                                   | 25                            | 26       | 5                      | 5                        |
| 2            | 27               | 28                                    | 29               | 30                       | 31                                   | September 1                   | 2        | 5                      | 5                        |
| 3            | 3                | 4<br>Labor Day                        | 5                | 6                        | 7                                    | 8                             | 9        | 4                      | 4                        |
| 4            | 10               | 11                                    | 12               | 13                       | 14                                   | 15                            | 16       | 5                      | 5                        |
| 5            | 17               | 18                                    | 19               | 20                       | 21                                   | 22                            | 23       | 5                      | 5                        |
| 6            | 24               | 25                                    | 26               | 27                       | 28                                   | 29                            | 30       | 5                      | 5                        |
| 7            | <b>October 1</b> | 2                                     | 3                | 4                        | 5                                    | 6                             | 7        | 5                      | 5                        |
| 8            | 8                | 9                                     | 10               | 11                       | 12<br>Midterm<br>End Block A classes | 13<br>Fall Break              | 14       | 4                      | 4                        |
| 9            | 15               | 16<br>Block B classes begin           | 17               | 18                       | 19                                   | 20                            | 21       | 5                      | 5                        |
| 10           | 22               | 23                                    | 24               | 25                       | 26                                   | 27                            | 28       | 5                      | 5                        |
| 11           | 29               | 30                                    | 31               | <b>November 1</b>        | 2                                    | 3                             | 4        | 5                      | 5                        |
| 12           | 5                | 6                                     | 7                | 8                        | 9                                    | 10                            | 11       | 5                      | 5                        |
| 13           | 12               | 13                                    | 14               | 15                       | 16                                   | 17                            | 18       | 5                      | 5                        |
| 14           | 19               | 20                                    | 21               | 22<br>Thanksgiving Break | 23<br>Thanksgiving Day               | 24<br>Thanksgiving Break      | 25       | 2                      | 2                        |
| 15           | 26               | 27                                    | 28               | 29                       | 30                                   | <b>December 1</b>             | 2        | 5                      | 5                        |
| 16           | 3                | 4                                     | 5                | 6                        | 7                                    | 8                             | 9        | 5                      | 5                        |
| 17           | 10               | 11<br>Finals                          | 12<br>Finals     | 13<br>Finals             | 14<br>Finals<br>End of Semester      | 15<br>In-Service              | 16       | 0                      | 5                        |
|              | 17               | 18<br>In-Service                      | 19               | 20                       | 21                                   | 22                            | 23       |                        | 1                        |
|              | 24               | 25<br>Christmas Day                   | 26               | 27                       | 28                                   | 29                            | 30       |                        |                          |
| CLASS DAYS   |                  | 15                                    | 16               | 15                       | 15                                   | 14                            |          | 75<br>Total Class Days |                          |
| FACULTY DAYS |                  | 18                                    | 18               | 17                       | 17                                   | 16                            |          |                        | 86<br>Total Faculty Days |

# ACADEMIC CALENDAR

## Spring 2029 Draft

| WEEK         | SUNDAY            | MONDAY                                | TUESDAY            | WEDNESDAY          | THURSDAY                        | FRIDAY                              | SATURDAY | CLASS DAYS             | FACULTY DAYS             |
|--------------|-------------------|---------------------------------------|--------------------|--------------------|---------------------------------|-------------------------------------|----------|------------------------|--------------------------|
|              |                   | <del>January 1</del>                  | 2                  | 3                  | 4                               | 5                                   | 6        |                        |                          |
|              | 7                 | 8                                     | 9                  | 10<br>In-Service   | 11<br>In-Service                | 12<br>In-Service                    | 13       | 0                      | 3                        |
| 1            | 14                | 15<br>Regular & Block A classes begin | 16                 | 17                 | 18                              | 19                                  | 20       | 5                      | 5                        |
| 2            | 21                | 22                                    | 23                 | 24                 | 25                              | 26                                  | 27       | 5                      | 5                        |
| 3            | 28                | 29                                    | 30                 | 31                 | February 1                      | 2                                   | 3        | 5                      | 5                        |
| 4            | 4                 | 5                                     | 6                  | 7                  | 8                               | 9                                   | 10       | 5                      | 5                        |
| 5            | 11                | 12                                    | 13                 | 14                 | 15                              | 16                                  | 17       | 5                      | 5                        |
| 6            | 18                | 19                                    | 20                 | 21                 | 22                              | 23                                  | 24       | 5                      | 5                        |
| 7            | 25                | 26                                    | 27                 | 28                 | March 1                         | 2                                   | 3        | 5                      | 5                        |
| 8            | 4                 | 5                                     | 6                  | 7                  | 8                               | 9<br>Midterm<br>End Block A classes | 10       | 5                      | 5                        |
|              | 11                | 12<br>Spring Break                    | 13<br>Spring Break | 14<br>Spring Break | 15<br>Spring Break              | 16<br>Spring Break                  | 17       | 0                      | 0                        |
| 9            | 18                | 19<br>Block B classes begin           | 20                 | 21                 | 22                              | 23                                  | 24       | 5                      | 5                        |
| 10           | 25                | 26                                    | 27                 | 28                 | 29                              | 30                                  | 31       | 5                      | 5                        |
| 11           | April 1<br>Easter | 2                                     | 3                  | 4                  | 5                               | 6                                   | 7        | 5                      | 5                        |
| 12           | 8                 | 9                                     | 10                 | 11                 | 12                              | 13                                  | 14       | 5                      | 5                        |
| 13           | 15                | 16                                    | 17                 | 18                 | 19                              | 20                                  | 21       | 5                      | 5                        |
| 14           | 22                | 23                                    | 24                 | 25                 | 26                              | 27                                  | 28       | 5                      | 5                        |
| 15           | 29                | 30                                    | May 1              | 2                  | 3                               | 4                                   | 5        | 5                      | 5                        |
| 16           | 6                 | 7<br>Finals                           | 8<br>Finals        | 9<br>Finals        | 10<br>Finals<br>End of semester | 11<br>Graduation<br>In-Service      | 12       | 0                      | 5                        |
|              | 13                | 14<br>In-Service                      | 15                 | 16                 | 17                              | 18                                  | 19       | 0                      | 1                        |
|              | 20                | 21                                    | 22                 | 23                 | 24                              | 25                                  | 26       |                        |                          |
|              | 27                | 28<br>Memorial Day                    | 29                 | 30                 | 31                              |                                     |          |                        |                          |
| CLASS DAYS   |                   | 13                                    | 15                 | 15                 | 15                              | 15                                  |          | 75<br>Total Class Days |                          |
| FACULTY DAYS |                   | 17                                    | 16                 | 17                 | 17                              | 17                                  |          |                        | 84<br>Total Faculty Days |

**ACADEMIC CALENDAR**  
**Summer 2029**  
**Draft**

| WEEK            | SUNDAY                | MONDAY                                                        | TUESDAY      | WEDNESDAY                | THURSDAY                    | FRIDAY                         | SATURDAY | CLASS DAYS | FACULTY DAYS |
|-----------------|-----------------------|---------------------------------------------------------------|--------------|--------------------------|-----------------------------|--------------------------------|----------|------------|--------------|
|                 |                       | 30                                                            | <b>May 1</b> | 2                        | 3                           | 4                              | 5        |            |              |
|                 | 6                     | 7<br>Finals                                                   | 8<br>Finals  | 9<br>Finals              | 10<br>Finals                | 11<br>Graduation<br>In-Service | 12       |            |              |
|                 | 13<br>Mother's<br>Day | 14<br>In-Service                                              | 15           | 16                       | 17                          | 18                             | 19       |            |              |
| 1               | 20                    | 21<br>Summer<br>Session Begins<br>for 6A and 12<br>wk courses | 22           | 23                       | 24                          | 25                             | 26       | 5          | 5            |
| 2               | 27                    | 28<br>Memorial Day                                            | 29           | 30                       | 31                          | <b>June 1</b>                  | 2        | 4          | 4            |
| 3               | 3                     | 4<br>8 wk courses<br>Begin                                    | 5            | 6                        | 7                           | 8                              | 9        | 5          | 5            |
| 4               | 10                    | 11                                                            | 12           | 13                       | 14                          | 15                             | 16       | 5          | 5            |
| 5               | 17<br>Father's<br>Day | 18                                                            | 19           | 20                       | 21                          | 22                             | 23       | 5          | 5            |
| 6               | 24                    | 25                                                            | 26           | 27                       | 28                          | 29                             | 30       | 5          | 5            |
| 7               | <b>July 1</b>         | 2<br>6B<br>courses<br>begin                                   | 3            | 4<br>Independence<br>Day | 5                           | 6                              | 7        | 4          | 4            |
| 8               | 8                     | 9                                                             | 10           | 11                       | 12                          | 13                             | 14       | 5          | 5            |
| 9               | 15                    | 16                                                            | 17           | 18                       | 19                          | 20                             | 21       | 5          | 5            |
| 10              | 22                    | 23                                                            | 24           | 25                       | 26<br>Fair Day<br>Tentative | 27                             | 28       | 4          | 4            |
| 11              | 29                    | 30                                                            | 31           | <b>August 1</b>          | 2                           | 3                              | 4        | 5          | 5            |
| 12              | 5                     | 6                                                             | 7            | 8                        | 9                           | 10<br>Summer<br>Session Ends   | 11       | 5          | 5            |
| CLASS<br>DAYS   |                       |                                                               |              |                          |                             |                                |          | 57         | 57           |
| FACULTY<br>DAYS |                       |                                                               |              |                          |                             |                                |          |            |              |

# ACADEMIC CALENDAR

## Fall 2029 Draft

| WEEK         | SUNDAY | MONDAY                                | TUESDAY             | WEDNESDAY                | THURSDAY                          | FRIDAY                        | SATURDAY           | CLASS DAYS             | FACULTY DAYS             |
|--------------|--------|---------------------------------------|---------------------|--------------------------|-----------------------------------|-------------------------------|--------------------|------------------------|--------------------------|
|              |        |                                       |                     | <b>August 1</b>          | 2                                 | 3                             | 4                  |                        |                          |
|              | 5      | 6                                     | 7                   | 8                        | 9<br>New Faculty Orientation      | 10<br>New Faculty Orientation | 11                 |                        |                          |
|              | 12     | 13<br>In-Service                      | 14<br>In-Service    | 15<br>In-Service         | 16<br>In-Service                  | 17<br>In-Service              | 18                 | 0                      | 5                        |
| 1            | 19     | 20<br>Regular & Block A classes begin | 21                  | 22                       | 23                                | 24                            | 25                 | 5                      | 5                        |
| 2            | 26     | 27                                    | 28                  | <b>29</b>                | 30                                | 31                            | <b>September 1</b> | 5                      | 5                        |
| 3            | 2      | 3<br>Labor Day                        | 4                   | 5                        | 6                                 | 7                             | 8                  | 4                      | 4                        |
| 4            | 9      | 10                                    | 11                  | 12                       | 13                                | 14                            | 15                 | 5                      | 5                        |
| 5            | 16     | 17                                    | 18                  | 19                       | 20                                | 21                            | 22                 | 5                      | 5                        |
| 6            | 23     | 24                                    | 25                  | 26                       | 27                                | <b>28</b>                     | 29                 | 5                      | 5                        |
| 7            | 30     | <b>October 1</b>                      | 2                   | 3                        | 4                                 | 5                             | 6                  | 5                      | 5                        |
| 8            | 7      | 8                                     | 9                   | 10                       | 11<br>Midterm End Block A classes | 12<br>Fall Break              | 13                 | 4                      | 4                        |
| 9            | 14     | 15<br>Block B classes begin           | 16                  | 17                       | 18                                | 19                            | 20                 | 5                      | 5                        |
| 10           | 21     | 22                                    | 23                  | 24                       | 25                                | 26                            | 27                 | 5                      | 5                        |
| 11           | 28     | <b>29</b>                             | 30                  | 31                       | <b>November 1</b>                 | 2                             | 3                  | 5                      | 5                        |
| 12           | 4      | 5                                     | 6                   | 7                        | 8                                 | 9                             | 10                 | 5                      | 5                        |
| 13           | 11     | 12                                    | 13                  | 14                       | 15                                | 16                            | 17                 | 5                      | 5                        |
| 14           | 18     | 19                                    | 20                  | 21<br>Thanksgiving Break | 22<br>Thanksgiving Day            | 23<br>Thanksgiving Break      | 24                 | 2                      | 2                        |
| 15           | 25     | 26                                    | 27                  | <b>28</b>                | 29                                | 30                            | <b>December 1</b>  | 5                      | 5                        |
| 16           | 2      | 3                                     | 4                   | 5                        | 6                                 | 7                             | 8                  | 5                      | 5                        |
| 17           | 9      | 10<br>Finals                          | 11<br>Finals        | 12<br>Finals             | 13<br>Finals End of Semester      | 14<br>In-Service              | 15                 | 0                      | 5                        |
|              | 16     | 17<br>In-Service                      | 18                  | 19                       | 20                                | 21                            | 22                 |                        | 1                        |
|              | 23     | 24                                    | 25<br>Christmas Day | 26                       | 27                                | 28                            |                    |                        |                          |
| CLASS DAYS   |        | 15                                    | 16                  | 15                       | 15                                | 14                            |                    | 75<br>Total Class Days |                          |
| FACULTY DAYS |        | 18                                    | 18                  | 17                       | 17                                | 16                            |                    |                        | 86<br>Total Faculty Days |

# ACADEMIC CALENDAR

## Spring 2030 Draft

| WEEK         | SUNDAY       | MONDAY                                      | TUESDAY              | WEDNESDAY          | THURSDAY                       | FRIDAY                                 | SATURDAY      | CLASS DAYS             | FACULTY DAYS             |
|--------------|--------------|---------------------------------------------|----------------------|--------------------|--------------------------------|----------------------------------------|---------------|------------------------|--------------------------|
|              |              |                                             | <del>January 1</del> | 2                  | 3                              | 4                                      | 5             |                        |                          |
|              | 6            | 7                                           | 8                    | 9<br>In-Service    | 10<br>In-Service               | 11<br>In-Service                       | 12            |                        |                          |
| 1            | 13           | 14<br>Regular &<br>Block A<br>classes begin | 15                   | 16                 | 17                             | 18                                     | 19            | 0                      | 3                        |
| 2            | 20           | 21                                          | 22                   | 23                 | 24                             | 25                                     | 26            | 5                      | 5                        |
| 3            | 27           | 28                                          | 29                   | 30                 | 31                             | <b>February 1</b>                      | 2             | 5                      | 5                        |
| 4            | 3            | 4                                           | 5                    | 6                  | 7                              | 8                                      | 9             | 5                      | 5                        |
| 5            | 10           | 11                                          | 12                   | 13                 | 14                             | 15                                     | 16            | 5                      | 5                        |
| 6            | 17           | 18                                          | 19                   | 20                 | 21                             | 22                                     | 23            | 5                      | 5                        |
| 7            | 24           | 25                                          | 26                   | 27                 | 28                             | <b>March 1</b>                         | 2             | 5                      | 5                        |
| 8            | 3            | 4                                           | 5                    | 6                  | 7                              | 8<br>Midterm<br>End Block A<br>classes | 9             | 5                      | 5                        |
|              | 10           | 11<br>Spring Break                          | 12<br>Spring Break   | 13<br>Spring Break | 14<br>Spring Break             | 15<br>Spring Break                     | 16            | 5                      | 5                        |
| 9            | 17           | 18<br>Block B<br>classes begin              | 19                   | 20                 | 21                             | 22                                     | 23            | 0                      | 0                        |
| 10           | 24           | 25                                          | 26                   | 27                 | 28                             | 29                                     | 30            | 5                      | 5                        |
| 11           | 31           | <b>April 1</b>                              | 2                    | 3                  | 4                              | 5                                      | 6             | 5                      | 5                        |
| 12           | 7            | 8                                           | 9                    | 10                 | 11                             | 12                                     | 13            | 5                      | 5                        |
| 13           | 14           | 15                                          | 16                   | 17                 | 18                             | 19                                     | 20            | 5                      | 5                        |
| 14           | 21<br>Easter | 22                                          | 23                   | 24                 | 25                             | 26                                     | 27            | 5                      | 5                        |
| 15           | 28           | 29                                          | 30                   | <b>May 1</b>       | 2                              | 3                                      | 4             | 5                      | 5                        |
| 16           | 5            | 6<br>Finals                                 | 7<br>Finals          | 8<br>Finals        | 9<br>Finals<br>End of semester | 10<br>Graduation<br>In-Service         | 11            | 5                      | 5                        |
| 17           | 12           | 13<br>In-Service                            | 14                   | 15                 | 16                             | 17                                     | 18            | 0                      | 5                        |
|              | 19           | 20                                          | 21                   | 22                 | 23                             | 24                                     | 25            | 0                      | 1                        |
|              | 26           | 27                                          | 28                   | 29                 | 30                             | 31                                     | <b>June 1</b> |                        |                          |
| CLASS DAYS   |              | 15                                          | 15                   | 15                 | 15                             | 15                                     |               | 75<br>Total Class Days |                          |
| FACULTY DAYS |              | 17                                          | 16                   | 17                 | 17                             | 17                                     |               |                        | 84<br>Total Faculty Days |

**ACADEMIC CALENDAR**  
**Summer 2030**  
**Draft**

| WEEK         | SUNDAY             | MONDAY                                              | TUESDAY     | WEDNESDAY    | THURSDAY                              | FRIDAY                         | SATURDAY      | CLASS DAYS | FACULTY DAYS |
|--------------|--------------------|-----------------------------------------------------|-------------|--------------|---------------------------------------|--------------------------------|---------------|------------|--------------|
|              |                    |                                                     |             | <b>May 1</b> | 2                                     | 3                              | 4             |            |              |
|              | 5                  | 6<br>Finals                                         | 7<br>Finals | 8<br>Finals  | 9<br>Finals<br>End of Spring Semester | 10<br>Graduation<br>In-Service | 11            |            |              |
|              | 12<br>Mother's Day | 13<br>In-Service                                    | 14          | 15           | 16                                    | 17                             | 18            |            |              |
| 1            | 19                 | 20<br>Summer Session Begins<br>6A & 12 week courses | 21          | 22           | 23                                    | 24                             | 25            | 5          | 5            |
| 2            | 26                 | 27<br>Memorial Day                                  | 28          | 29           | 30                                    | 31                             | <b>June 1</b> | 4          | 4            |
| 3            | 2                  | 3<br>8 wk courses begin                             | 4           | 5            | 6                                     | 7                              | 8             | 5          | 5            |
| 4            | 9                  | 10                                                  | 11          | 12           | 13                                    | 14                             | 15            | 5          | 5            |
| 5            | 16<br>Father's Day | 17                                                  | 18          | 19           | 20                                    | 21                             | 22            | 5          | 5            |
| 6            | 23                 | 24<br>6B courses begin                              | 25          | 26           | 27                                    | 28                             | 29            | 5          | 5            |
| 7            | 30                 | <b>July 1</b>                                       | 2           | 3            | 4<br>Independence Day                 | 5                              | 6             | 4          | 4            |
| 8            | 7                  | 8                                                   | 9           | 10           | 11                                    | 12                             | 13            | 5          | 5            |
| 9            | 14                 | 15                                                  | 16          | 17           | 18                                    | 19                             | 20            | 5          | 5            |
| 10           | 21                 | 22                                                  | 23          | 24           | 25<br>Fair Day<br>Tentative           | 26                             | 27            | 4          | 4            |
| 11           | 28                 | 29                                                  | 30          | 31           | <b>August 1</b>                       | 2                              | 3             | 5          | 5            |
| 12           | 4                  | 5                                                   | 6           | 7            | 8                                     | 9<br>Summer Session Ends       | 10            | 5          | 5            |
| CLASS DAYS   |                    |                                                     |             |              |                                       |                                |               | 57         | 57           |
| FACULTY DAYS |                    |                                                     |             |              |                                       |                                |               |            |              |

# Eastern Wyoming College

## BOARD REPORT

**Board Report Number:** 23

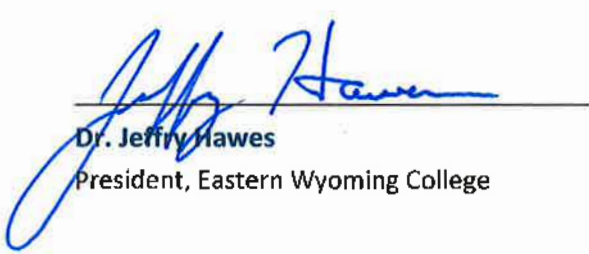
**Date:** September 8, 2026

### **APPROVAL OR RATIFICATION:**

Approval and ratification of the formal statement demonstrating institutional financial responsibility in compliance with federal regulations under 34 CFR § 668.171(b) and 34 CFR § 668.171(g)(1). This action confirms that Eastern Wyoming College is backed by the full faith and credit of the Eastern Wyoming Community College District Board of Trustees, without qualification, for all liabilities and obligations associated with participation in federal Title IV programs.

### **RECOMMENDATION:**

The College President recommends approval of the Financial Responsibility Letter to fulfill federal Title IV compliance requirements and affirm the Board's full faith and credit commitment to Eastern Wyoming College.



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Dr. Jeffrey Hawes

President, Eastern Wyoming College



**September 8, 2026**

**U.S. Department of Education**

**To Whom it May Concern:**

**Eastern Wyoming College or EWC, an institution of higher education operating under the governmental authority of Eastern Wyoming Community College District, is a public institution.**

**Eastern Wyoming College is backed by the full faith and credit of the Eastern Wyoming Community College District Board of Trustees, without qualification.**

**This is to comply with Federal regulations under § 34 CFR 668.171(b) and § 34 CFR 668.171(g)(1) that outline the requirements for institutions of higher education to demonstrate financial responsibility, including the specific documentation needed for public institutions.**

**“Full faith and credit” refers to a binding commitment by a government entity to assume responsibility for the institution’s financial obligations, including debts and liabilities associated with participation in the *Title IV* programs. This may include the use of the entity’s revenue sources or authority to satisfy unpaid institutional liabilities.**

**Sincerely,**

**Jackie Van Mark, Chair of the Board of Trustees  
Eastern Wyoming Community College District**

# Eastern Wyoming College

## BOARD REPORT

Board Report Number: 24

Date: September 8, 2026

**APPROVAL OR RATIFICATION:** Approval of First Reading of Board Policy 3.14 Compliance with Federal and State Laws.

Board Policy 3.14 establishes a comprehensive institutional framework to ensure full adherence to all applicable federal, state, and local statutory and regulatory requirements. While the institution currently complies with legal mandates through scattered operational protocols, establishing a formal, overarching Board Policy provides clear administrative authority, defines legal obligations, and reinforces accountability across all administrative and academic departments.

**RECOMMENDATION:** It is recommended that the Board of Trustees approve the first reading of proposed Board Policy 3.14: *Compliance with Federal and State Laws*.



Dr. Jeffry Hawes

President, Eastern Wyoming College

# Eastern Wyoming College

## BOARD REPORT

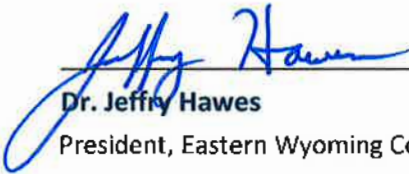
Board Report Number: 25

Date: September 8, 2026

**APPROVAL OR RATIFICATION:** Approval of First Reading of Board Policy 4.4 Transfer Credit.

Board Policy 4.4 establishes a clear, equitable, and transparent framework for evaluating, accepting, and awarding transfer credit earned at external postsecondary institutions. As student mobility increases, this policy formalizes academic standards, ensures compliance with regional accreditation criteria, and optimizes degree completion pathways for transfer students while maintaining the academic integrity of the institution's degrees and certificates.

**RECOMMENDATION:** It is recommended that the Board of Trustees approve the first reading of proposed Board Policy 4.4: *Transfer Credit*.



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Dr. Jeffrey Hawes  
President, Eastern Wyoming College

# Eastern Wyoming College

## BOARD REPORT

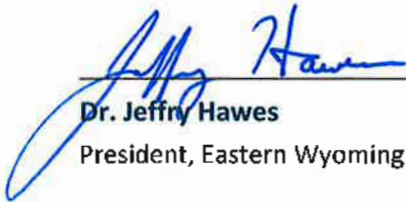
Board Report Number: 26

Date: September 8, 2026

**APPROVAL OR RATIFICATION:** Approval of First Reading of Board Policy 6.12 Animal Care Policy.

Board Policy 6.12 establishes an institutional framework governing the presence, humane care, and ethical use of animals across all campus facilities and programs. This policy addresses both academic applications (teaching, research, and instructional programs). Formalizing this policy ensures institutional compliance with animal welfare regulations, mitigates health and safety risks, and maintains a welcoming, accessible campus environment.

**RECOMMENDATION:** It is recommended that the Board of Trustees approve the first reading of proposed Board Policy 6.12: *Animal Care Policy*.



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Dr. Jeffrey Hawes  
President, Eastern Wyoming College

# Eastern Wyoming College

## BOARD REPORT

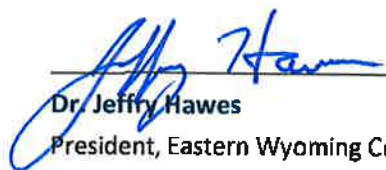
**Board Report Number:** 27

**Date:** September 8, 2026

### APPROVAL OR RATIFICATION:

Authorization to direct negotiate and execute a contract with Assessment Technologies Institute (ATI) as a sole source provider, in an amount not to exceed \$51,000, for the purchase of specialized nursing assessment and learning analytics software. ATI provides standardized practice tests and proctored exams that mimic the format, style, and critical-thinking demands of the actual National Council Licensure Examination (NCLEX) licensure exam. It provides predictive benchmarking allowing EWC to access ATI analytics and comprehensive predictor scores to identify struggling students early and gauge their likelihood of passing the NCLEX licensure exam. It also allows faculty to create individualized remediation plans, permitting students to review missed concepts and reinforce weak knowledge areas before graduation. Sole source justification is requested to maintain curriculum continuity, data benchmarking, and statutory compliance for nursing program accreditation outcomes.

### RECOMMENDATION:



Dr. Jeffrey Hawes  
President, Eastern Wyoming College



Dr. Margaret Farley  
Vice President of Douglas Campus

# Eastern Wyoming College

## BOARD REPORT

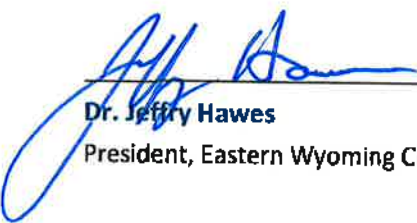
**Board Report Number:** 28

**Date:** September 8, 2026

### APPROVAL OR RATIFICATION:

Authorization to negotiate directly and execute a contract with Forkardt Hardinge as a sole source provider, in an amount not to exceed \$35,000, for the procurement of specialized, high-precision chucks for the Gunsmithing Program's lathes. The Gunsmithing Program requires high-precision chucks to ensure machining accuracy, operational safety, and alignment with industry standards. Forkardt Hardinge is the sole source manufacturer capable of providing chucks that meet the exact technical specifications and mounting compatibility required for the program's existing machinery.

### RECOMMENDATION:



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**Dr. Jeffrey Hawes**

President, Eastern Wyoming College



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**Dr. Margaret Farley**

Vice President of Douglas Campus